



APN # 140-060-19

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89501

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Decree Quieting Title
(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2.
(Additional recording fee applies)

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1 1546
2 Kirk C. Johnson, Esq., 4299
3 ROBERTSON & BENEVENTO
4 50 West Liberty Street, Suite 600
5 Reno, Nevada 89501
6 (775) 329-5600
7 Attorneys for Plaintiffs

05 NOV 30 10:13

RONALD A. LONGTIN, JR.

BY R. Satter
DEPUTY

8 **IN THE SECOND JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA**
9 **IN AND FOR THE COUNTY OF WASHOE**

10 KATHLEEN AMES; SUZANNE SAMPSON,

11 Plaintiffs,

12 vs.

Case No. CV05-02003

Dept. No. 10

13 A. W. DEL CURTO; GLADYS DEL CURTO;
14 UNKNOWN HEIRS OF A.W. DEL CURTO
15 and GLADYS DEL CURTO; CITY OF RENO;
16 WASHOE COUNTY, NEVADA; DOES 1
17 through 100, inclusive; and all other
18 persons unknown claiming any right, title,
19 estate, lien, or interest in the real property
20 described in this Complaint adverse to
21 Plaintiffs' ownership, or any cloud upon
22 Plaintiffs' title thereto,

23 Defendants.

24 **DECREE QUIETING TITLE**

25 This cause having come on before the above-entitled Court on the 30th day of November,
26 2005, upon the verified Complaint of the Plaintiffs to quiet title herein and against the above-named
27 Defendants, and it appearing that the Defendants were duly and regularly served as required by law,
28 and no answer having been filed by said Defendants, and the default of the Defendants having been
duly entered, and the Court being satisfied that the allegations of said Complaint are true,

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that
Plaintiffs herein are adjudged to be, and are hereby declared to be the owners (as Tenants in
Common, each owning an equal interest) of that real property situate in the County of Washoe, State

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2 of 4






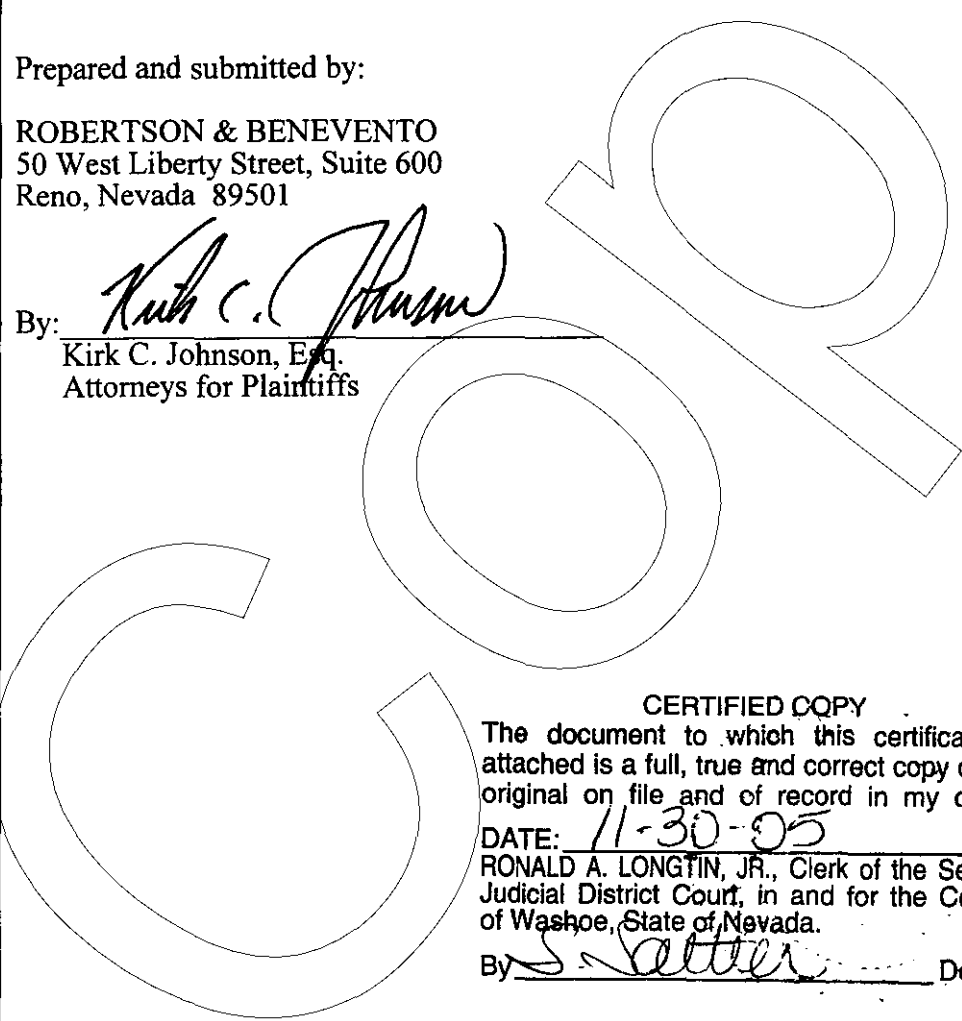
1 of Nevada which is described in the attached Exhibit "A", and that Defendants, and any person
2 claiming from, through or under said Defendants, are decreed to have no interest in said real
3 property, and are forever barred from asserting any claim whatsoever in or to the said real property
4 adverse to Plaintiffs.

5 Dated this 30 day of November, 2005.

6
7 
8 DISTRICT JUDGE

9 Prepared and submitted by:
10 ROBERTSON & BENEVENTO
11 50 West Liberty Street, Suite 600
12 Reno, Nevada 89501

13 By: 
14 Kirk C. Johnson, Esq.
15 Attorneys for Plaintiffs



16
17
18
19 CERTIFIED COPY
20 The document to which this certificate is
21 attached is a full, true and correct copy of the
22 original on file and of record in my office.
23 DATE: 11-30-05
24 RONALD A. LONGTIN, JR., Clerk of the Second
25 Judicial District Court, in and for the County
26 of Washoe, State of Nevada.
27 By S. Vetter Deputy
28



DESCRIPTION

All that certain real property situate in the County of Washoe, State of Nevada, being a portion of the SE1/4 of Section 17, T.18N., R.20E., M.D.M.; more particularly described as follows:

Beginning at the southeast corner of that parcel of land as described in that instrument between A. W. Del Curto and Gladys Del Curto, and Mildred Hobi Baker recorded in Book 139 at page 144, on April 30, 1941, as File No. 96552 in the office of the County Recorder of Washoe County, Nevada;

thence along the east line of said parcel of land the following two courses and distances:

North 25°04'15" West, 322.01 feet, more or less (record North 25°44' West 321.5 feet);

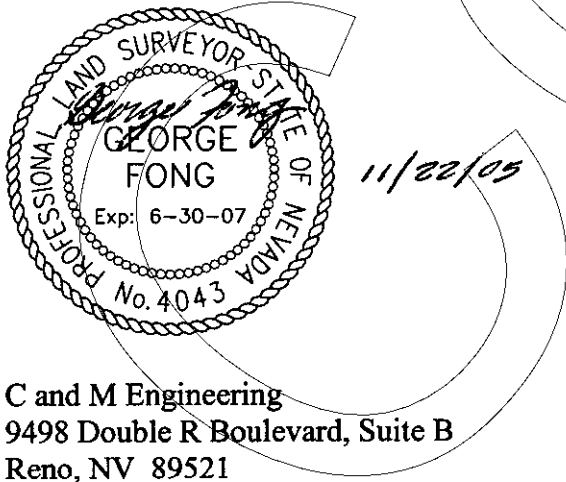
North 29°04'15" West, 176.40 feet, more or less, (record North 29°44' West) to the northeast corner of that parcel of land as described in that instrument between Union Federal Savings and Loan Association and Eddith P. Grisham, recorded in Book 2622 at page 234, on September 28, 1987, as File No. 1195267 in the office of the County Recorder of Washoe County, Nevada;

thence along the extension of the north line of said parcel of land N 72°43'33" E, 41.59 feet, more or less, (record North 72°03'48" East) to a point on the east line of that parcel of land as described in that instrument between Mary Jane Howard and Benjamin Franklin Howard recorded in Book 51 at page 162, on March 18, 1918, as File No. 13668 in the office of the County Recorder of Washoe County, Nevada;

thence along the east boundary of said parcel of land, South 26°51'10" East, 499.46 feet, more or less, to the southeast corner of said parcel of land;

thence along the south boundary of said parcel of land South 73°43'54" West, 44.96 feet, more or less, (record South 73°30' West) to the point of beginning.

Basis of Bearings is the Nevada State Plane Coordinate System, West Zone Grid, NAD83/94.



C and M Engineering
9498 Double R Boulevard, Suite B
Reno, NV 89521

CERTIFIED COPY

The document to which this certificate is attached is a full, true and correct copy of the original on file and of record in my office.

DATE: 11-30-05

RONALD A. LONGTIN, JR., Clerk of the Second Judicial District Court, in and for the County of Washoe, State of Nevada.

By J. Jettler Deputy