

**Application Form****Notice of Public Record**

Please be advised that all information contained in this application is part of the City of Reno's public record and is available for public review. These positions are limited, in most cases, to residents of the City of Reno. The City Council makes a conscientious effort to appoint persons who represent all of the various communities within the City of Reno. Please be advised that certain boards and commissions require filing of financial statements with the Secretary of State or have special requirements. Contact the City Clerk's office at 334-2030 with any questions.

**Profile**

Saul \_\_\_\_\_ Madera \_\_\_\_\_  
 First Name Middle Initial Last Name

smadera@chaseinternational.com \_\_\_\_\_  
 Email Address

450 N arlington Ave #614 \_\_\_\_\_  
 Home Address Suite or Apt

Reno \_\_\_\_\_ NV \_\_\_\_\_ 89503 \_\_\_\_\_  
 City State Postal Code

**What ward do you live in? \***

Ward 5

Home: (775) 287-1701 \_\_\_\_\_ Home: \_\_\_\_\_  
 Primary Phone Alternate Phone

**How long have you been a resident of the City of Reno?**

24 years

**Are you over 18 years of age?**

Yes  No

**Are you currently registered to vote in the City of Reno? \***

Yes

Chase International Real Estate \_\_\_\_\_ Realtor \_\_\_\_\_  
 Employer Job Title

### Which Boards would you like to apply for?

Financial Advisory Board: Submitted

Ward 5 Neighborhood Advisory Board: Submitted

### Have you ever been convicted of a felony or misdemeanor other than minor traffic violations?

Yes  No

If yes, please list conviction dates and nature:

### Interests & Experiences

Education or training relevant to the board or commission to which you are applying:

Explain briefly why you would like to be appointed to this board or commission.

i want to have a real impact on improvements to my neighborhood. i also want to meet my local representatives face-to-face. Most importantly i want help represent young people.

[saul\\_resume\\_.pdf](#)

Upload a Resume

### Demographics

This section is optional and your responses will not be utilized for appointment. The following information helps track our recruitment and diversity efforts.

Ethnicity

Hispanic

Gender

Male

06/30/1995

Date of Birth

### Open Meeting Law Waiver

**WAIVER OF NOTICE REQUIRED UNDER NRS 241.033(1) TO ALLOW CITY COUNCIL TO CONSIDER CHARACTER, MISCONDUCT, OR COMPETENCE OF PERSON TO BE APPOINTED TO A BOARD, COMMISSION, OR OTHER PUBLIC BODY FOR THE CITY OF RENO**

---

The City Council for the City of Reno will be considering on a future posted agenda your appointment to a board, commission or other public body for the City of Reno. Pursuant to NRS 241.033(1), in order to consider the professional competence of an applicant, notice need be provided to that person of the time and place of the meeting in compliance with such statutory provisions. By agreeing below, it is confirmed that I have been provided notice of the meeting at which my appointment will be considered by City Council. Further, I knowingly and voluntarily am waiving my rights to all written notice requirements under NRS 241.033(1) pertaining to my qualifications, competence, and character to hold this appointment and consent to the evaluation of my character and competence by the Reno City Council in a public meeting. Further, the I acknowledge that I may at any time withdraw both this waiver and related application for appointment.

---

I Agree

---

**Acknowledgement**

Please Agree with the Following Statement

---

I certify that, to the best of my knowledge, the information I provided in the application is true. If the information provided is false or incomplete, it shall be sufficient cause for disqualification or removal. If appointed, I agree to attend a board or commission orientation session, if applicable, within six months of my appointment. I understand that failure to comply with this requirement will results in automatic removal from the board or commission.

---

I Agree

# Saul Madera

---

## Saul Madera

450 N arlington Ave  
Reno, NV 89506

7752871701

[smadera@chaseinternational.com](mailto:smadera@chaseinternational.com)

---

## Skills

---

A self-motivated person that works diligently in a positive, fast paced work environment, I am committed to growing as an individual in a detail oriented career field, as well as contributing to the success of a well-organized team.

---

---

## Experience

### Chase International / Realtor

August 2018- PRESENT, Sparks

- Prepare documents such as representation contracts, purchase agreements, closing documents and leases.
- Advise clients on market conditions, prices, mortgages, and related matters.
- Coordinate appointments with clients, title officers, lenders and other contractors.

### Petco Distribution Center / Clerk

October 2017- PRESENT, Reno

- Manage the workflow, in and out of the department
- Manage employee performance and assist employees in making improvements to their performance through coaching, mentoring, and administering performance reviews.
- Receive work orders and distribute task to employees. Lead of the Ecomm department which consists of 15 individuals.

### Winco / Cashier

July 2014- September 2017, Redding CA

- Process customers transactions through cash, debit, checks, and EBT
- Demonstrated integrity and honesty while interacting with customers, team members and managers.
- Maintained high standards of customer service while working in a fast-paced environment

---

## Education

---

### **Northern Nevada Real Estate School / Real Estate license**

February 2018- August 2018, Reno

Completed 90 hours of classwork to qualify to take the State & National exam. I have passed and completed the State and National exam

### **Shasta College / Sociology**

August 2013- Present, Redding CA

In the process of completing an associates degree in Sociology.

---