



**AGENDA**  
**Regular Meeting**  
**Reno City Planning Commission**

**Thursday, June 4, 2020 • 6:00 PM**

***Meeting via teleconference only pursuant to NRS 241.023***

Commissioners			
Mark Johnson, Chair 326-8864			
Kathleen Taylor, Vice Chair	326-8859	John Marshall	326-8863
Peter Gower	326-8860	Paul Olivas	326-8861
Ed Hawkins	326-8862	Alex Velto	326-8858

**Public Notice:** Pursuant to Section 3 of the Declaration of Emergency Directive 006 (“Directive 006”), the requirement contained in NRS 241.023(1)(b) that there be a physical location designated for meetings of public bodies where members of the public are permitted to attend and participate has been suspended until April 16, 2020. Moreover, pursuant to Section 3 of Directive 006, the requirements contained in NRS 241.020(4)(a) that public notice agendas be posted at physical locations within the State of Nevada has likewise been suspended. See, [http://gov.nv.gov/uploadedFiles/govnewnv.gov/Content/News/Emergency Orders/2020/DeclarationofEmergencyDir](http://gov.nv.gov/uploadedFiles/govnewnv.gov/Content/News/Emergency%20Orders/2020/DeclarationofEmergencyDirective006reOML.3-21-20.pdf)

This agenda has been electronically posted in compliance with NRS 241.020(3) at <http://www.reno.gov>, and NRS 232.2175 at <https://notice.nv.gov/>.

**Accommodation:** Reasonable efforts will be made to assist and accommodate physically disabled persons attending the meeting. Please contact the Community Development Department at (775) 334-2042 in advance so that arrangements can be made.

**Supporting Materials:** Pursuant to Section 5 of Directive 006, the requirement contained in NRS 241.020(3)(c) that physical locations be available for the public to receive supporting material for public meetings has been suspended. Staff reports and supporting materials are available on the City's website at <http://www.reno.gov/meetings>. Pursuant to NRS 241.020(6), supporting material is made available to the general public at the same time it is provided to the Planning Commission.

**Order of Agenda:** A time listed next to a specific agenda item indicates that the specific item will not be heard before that time – it does not indicate the time schedule of any other items. Items on the agenda may be taken out of order and the public body may combine two or more agenda items for consideration. The Planning Commission may remove an item from the agenda or delay discussion relating to an item on the agenda at any time.

**Public Comment:** Due to Governor Sisolak's executive orders, attendance at public meetings is limited. If you wish to submit public comment, you may do so by submitting written comments to the City of Reno Planning Division, Attn. Angela Fuss, P.O. Box 1900 Reno, NV 89505, or by email to [RenoPlanningCommission@reno.gov](mailto:RenoPlanningCommission@reno.gov). You may also submit your comments through the online public comment form found at [www.Reno.Gov/PCPublicComment](http://www.Reno.Gov/PCPublicComment), or you may leave a voicemail at (775) 393-1776. Messages received by 6:00 p.m. on the day prior to the hearing will be transcribed, provided to the Planning Commission, and entered into the record. Please note, all comments received are considered part of the public record and will be on file with the Community Development Department. Members of the public wishing to give public comment virtually during the meeting may do so by pre-registering using the following link: [https://zoom.us/webinar/register/WN\\_t\\_n4JrItSaqdZxcVxViJOO](https://zoom.us/webinar/register/WN_t_n4JrItSaqdZxcVxViJOO).

**Appeal Process:** Any final action (not including recommendations) or failure to take action by the Planning Commission may be appealed to the Reno City Council by the applicant, the Mayor or a City Council Member, or

any person who is "aggrieved" by the action or inaction. An appeal (together with fees) must be filed with the City Clerk within ten calendar days starting on the day after written notice of the action is filed with the City Clerk, and if the tenth calendar day falls on a weekend or holiday when the Clerk's office is not open, the appeal may be filed on the next business day.

**Watch Meetings:** Planning Commission meetings are streamed online when the Commission is in session in Council Chamber at <http://www.reno.gov/meetings> and broadcast on Charter Channel 194.

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**1 Pledge of Allegiance**

**2 Roll Call**

**3 Public Comment (This item is for either public comment on any action item or for any general public comment.)**

**4 Public Hearings Any person who has chosen to provide his or her public comment when a Public Hearing is heard will need to so indicate on the Request to Speak form provided to the Secretary. Alternatively, you may provide your comment when Item 3, Public Comment, is heard at the beginning of this meeting.**

4.1 Staff Report (For Possible Action - Recommendation to City Council): Case No. **LDC20-00056 (Sinclair Single Family Detached)** - A request has been made for a special use permit to allow for three single family detached residences in the Mixed Use (MU) zoning district. The ±9,475 square foot site is located on the east side of Sinclair Street, ±90 feet north of its intersection with Moran Street. The site is zoned Mixed Use/ South Virginia Transit Corridor/ Midtown Commercial (MU/SVTC/MC) and has a Master Plan land use designation of Urban Mixed-Use (UMU). **[Ward 3]**

4.2 Staff Report (For Possible Action - Recommendation to City Council): Case No. **LDC20-00057 (Sage Point #9)** - A request has been made for a zoning map amendment from Industrial Business (IB) to Industrial Commercial (IC). The ±11.24 acre site is located on the east side of Mount Limbo Street, ±200 feet north of its intersection with Echo Avenue. The site has Master Plan land use designation of Industrial (I). **[Ward 4]**

**5 Truckee Meadows Regional Planning Liaison Report**

**6 Staff Announcements**

6.1 Report on status of Planning Division projects.

6.2 Announcement of upcoming training opportunities.

- 6.3 Report on status of responses to staff direction received at previous meetings.
- 6.4 Report on actions taken by City Council on previous Planning Commission items.
- 7 Commissioner's Suggestions for Future Agenda Items (For Possible Action)**
- 8 Public Comment (This item is for either public comment on any action item or for any general public comment.)**
- 9 Adjournment (For Possible Action)**

**IF THE MEETING GOES BEYOND 11:00 PM, THE PLANNING COMMISSION MAY POSTPONE REMAINING ITEMS.**