



# AGENDA

## Joint Regular Meeting

### Reno City Council & Redevelopment Agency Board

Wednesday, September 27, 2017 • 12:00 PM

Reno City Council Chamber, One East First Street, Reno, NV 89501

Hillary Schieve, Mayor

#### Council Members:

Ward 1 – Jenny Brekhus

Ward 4 – Paul McKenzie

Ward 2 – Naomi Duerr

Ward 5 – Neoma Jardon

Ward 3 – Oscar Delgado

At-Large – David Bobzien

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**Public Notice:** This agenda has been physically posted in compliance with NRS 241.020(3)(notice of meetings) at Reno City Hall – One East First Street, Washoe County Downtown Reno Library – 301 South Center Street, Evelyn Mount Northeast Community Center – 1301 Valley Road, McKinley Arts and Culture Center – 925 Riverside Drive, Reno Municipal Court – One South Sierra Street, Washoe County Administration Building – 1001 East Ninth Street and Reno-Sparks Convention and Visitors Authority – 4001 South Virginia Street, Suite G. In addition, this agenda has been electronically posted in compliance with NRS 241.020(3) at <http://www.reno.gov>, and NRS 232.2175 at <https://notice.nv.gov/>. To obtain further documentation regarding posting, please contact Ashley D. Turney, City Clerk, 1 East First Street, Reno, NV 89501, (775) 334-2030; [turneya@reno.gov](mailto:turneya@reno.gov).

**Accommodations:** Reasonable efforts will be made to assist and accommodate physically disabled persons attending the meeting. Please contact the City Clerk's Office at (775) 334-2030 in advance so that arrangements can be made.

**Supporting Material:** Staff reports and supporting material for the meeting are available at the City Clerk's Office, and on the City's website at <http://www.reno.gov/meetings>. Pursuant to NRS 241.020(6), supporting material is made available to the general public at the same time it is provided to the City Council.

**Order of Business:** The presiding officer shall determine the order of the agenda and all questions of parliamentary procedure at the meeting pursuant to the Rules of the Reno City Council (City Council Resolution No. 7467, adopted May 26, 2010). Items on the agenda may be taken out of order. The Reno City Council & Redevelopment Agency Board may combine two or more agenda items for consideration; remove an item from the agenda; or delay discussion relating to an item on the agenda at any time. See, NRS 241.020(2)(c)(6). Items scheduled to be heard at a specific time will be heard no earlier than the stated time, but may be heard later.

**Council Recess:** The Reno City Council may recess at any time during the meeting at the discretion of the Mayor and/or to confer with counsel per NRS 241.015(3)(b)(2) and/or its management representatives per NRS 288.220(4), as necessary. Additional short breaks may be taken throughout the meeting as needed.

**Public Comment:** A person wishing to address the Reno City Council & Redevelopment Agency Board shall submit a "Request to Speak" form to the City Clerk. Public comment, whether on action items or general public comment, is limited to three (3) minutes per person. Unused time may not be reserved by the speaker, nor allocated to another speaker. No action may be taken on a matter raised under general public comment until the matter is included on an agenda as an item on which action may be taken.

On specific agenda items, the presiding officer may prohibit comment if the content of the comments is a topic that is not relevant to, or within the authority of, the City Council, or if the content is willfully disruptive of the meeting by being irrelevant, repetitious, slanderous, offensive, inflammatory, irrational or amounting to personal attacks or interfering with the rights of other speakers. Any person making willfully disruptive remarks while addressing the Reno City Council & Redevelopment Agency Board or while attending the Reno City Council & Redevelopment Agency Board meeting may be removed from the room by the presiding officer, and the person may be barred from further audience before the Reno City Council & Redevelopment Agency Board during that session of the Reno City Council & Redevelopment Agency Board. See, Nevada Attorney General Opinion No. 00-047 (April 27, 2001); Nevada Open Meeting Law Manual, § 8.05.

In addition, any person willfully disrupting the meeting may be removed from the room by the presiding officer. See, NRS 241.030(4)(a); RMC §§ 8.12.024, 8.12.027. Examples of disruptive conduct include, without limitation, yelling, stamping of feet, whistles, applause, heckling, name calling, use of profanity, personal attacks, physical intimidation, threatening use of physical force, assault, battery, or any other acts intended to impede the meeting or infringe on the rights of the Reno City Council & Redevelopment Agency Board, city staff, or meeting participants.

**Watch Meetings:** Certain Reno City Council & Redevelopment Agency Board meetings are streamed online when Reno City Council & Redevelopment Agency Board is in session in Council Chamber at [www.reno.gov/meetings](http://www.reno.gov/meetings) and broadcast on Charter Channel 194.

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**SPECIAL NOTICE**

**Reno Redevelopment Agency Board:** Members of the Reno City Council also serve as the Redevelopment Agency Board and during this meeting, may convene as this board as indicated on this agenda.

**A Introductory Items**

**A.1 Pledge of Allegiance**

**A.2 Observance of a Moment of Silence**

**A.3 Roll Call**

**A.4 Public Comment (This item is for either public comment on any action item or for any general public comment.)**

**A.5 City Manager Announcements (Item for general announcements and informational items only. No action will be taken on this item.)**

**A.6 Approval of the Agenda (For Possible Action) - September 27, 2017.**

**B Consent Agenda (All consent items may be approved together with a single motion, be taken out of order, and/or be heard and discussed individually.)**

**B.1 Approval of Privileged Business Licenses**

**B.1.a New - Alcohol**

1. Opa Pizza, Steve A. Dimitriadis, 530 West Plumb Lane, Suite A - Dining Wine and Beer (For Possible Action) **[Ward 2]**
2. Cloud 9 Liquor & Smoke, Savinder Singh, 3693 Kings Row - Packaged Liquor (For Possible Action) **[Ward 5]**
3. Antojito's, Rosa Maria Fajardo Mendez, 3338 Kietzke Lane - Dining Wine and Beer (For Possible Action) **[Ward 2]**

**B.1.b Change of Ownership - Alcohol**

1. El Paisano Mini Market 1, Erick Jonathan Hernandez, 1290 Gentry Way, Suite 103 - Packaged Beer (For Possible Action) **[Ward 3]**
2. El Paisano Mini Market 2, Erick Jonathan Hernandez, 3890 Neil Road, Suite 16 - Packaged Liquor (For Possible Action) **[Ward 3]**

**B.1.c Change of Ownership - Gaming**

1. Jett Gaming LLC, db AT: Safeway Fuel #4628, Timothy Herbst, 5150 Mae Anne Avenue, Bldg F - 7 Slots (For Possible Action) **[Ward 1]**
2. Jett Gaming LLC, db AT: Safeway Store #1210, Timothy Herbst, 5150 Mae Anne Avenue, Suite 300A - 15 Slots (For Possible Action) **[Ward 1]**

**B.1.d Supplemental - Cabaret**

1. Imperial Bar and Lounge, Ryan C. Gold, 150 North Arlington Avenue - Existing bar adding Cabaret (For Possible Action) **[Ward 5]**

**B.1.e Supplemental - Privileged**

1. Consign & Design Unlimited, Maryann Decker, 7685 South Virginia Street, Suite A - Secondhand (For Possible Action) **[Ward 2]**

- B.2 Staff Report (For Possible Action): Approval to establish a proposed Residential Permit Parking District Zone 14 encompassing West Tenth Street between Angel Street and North Sierra Street and West Street, between University Terrace and Interstate 80.
- B.3 Staff Report (For Possible Action): Authorization to purchase detective interview computer software and associated hardware for the Reno Police Department (RPD) from Microception Inc., pursuant to NRS 332.115 in an amount not to exceed \$82,843. (VOCA Grant and Federal Forfeiture Funds)
- B.4 Staff Report (For Possible Action): Acceptance of Grant Award from the Nevada Department of Public Safety, Office of Criminal Justice Assistance to the Reno Police Department for a Live Scan Palm and Ten print system in the amount of \$16,803.
- B.5 Staff Report (For Possible Action): Acceptance of Grant Award from the Nevada Department of Public Safety, Office of Criminal Justice Assistance to the Reno Police Department for the multi-jurisdictional gang task force in the amount of \$40,000.
- B.6 Staff Report (For Possible Action): Acceptance of Grant Award from the Nevada Department of Public Safety, Office of Criminal Justice Assistance to the Reno Police Department for use by the Street Enforcement Team for narcotics prevention and enforcement in the amount of \$32,000.
- B.7 Staff Report (For Possible Action): Award of Contract to Anchor Concrete, Inc., for construction of ADA improvements at Mary Gojack Park in an amount not to exceed \$200,000. (Residential Construction Tax District 5 Funds) **[Ward 1]**
- B.8 Staff Report (For Possible Action): Authorization and Designation by City Council of John Flansberg, Director of Public Works as "duly authorized representative" to sign Federal Emergency Management Agency Major Disaster funding grant award documents as required by "letters of grant award" from Nevada Department of Public Safety on behalf of the Federal Emergency Management Agency.

- B.9 Staff Report (For Possible Action): Approval of Change Order #1 to Contract with Q&D Construction, Inc. for the City of Reno Parking Garage Ramp Repairs and Multilayer Overlay Project (concrete repairs, patching and surface overlay) on City Hall Parking Garage in an amount not to exceed \$200,000. (Capital Improvement Plan - Capital Projects Fund)
- B.10 Staff Report (For Possible Action): Authorization to award contract for Temporary Overflow Shelter at 265 Washington Street to the lowest responsive and responsible bidder and/or best bid in accordance with competitive bidding laws set forth in Chapter 338 of Nevada Revised Statutes (NRS) in an amount not to exceed \$318,000. (CDBG - Community Development Block Grant Fund)

### C Cash Disbursements

- C.1 Staff Report (For Possible Action): Acceptance of Cash Disbursement Reports for Aug 27 through Sept 9, 2017.

### D Proclamations

### E Presentations

### F Public Hearings - 1:00 PM (Items scheduled to be heard at a specific time will be heard no earlier than the stated time, but may be heard later.)

- F.1 Staff Report (For Possible Action): **ABN18-00001 (Silvercrest Drive Abandonment)** Request for abandonment of Silvercrest Drive, a public right-of-way, that is ±40 feet wide and ±209 feet long (±8,360 square feet). The requested abandonment area is located on the east side of Carson Lane ±240 feet south of its intersection with Orrcrest Drive within the Industrial (I) zone. The abandonment area has a Master Plan Land Use designation of Industrial. **[Ward 4]**
- F.2 Staff Report (For Possible Action): **ABN18-00002 (Sixth/Seventh Alley Abandonment)** Request for the abandonment of a ±20 foot wide by ±200 foot long (±4,000 square foot) section of an alleyway that is located between and parallel to North Virginia Street and Center Street, ±200 feet south of East Seventh Street. The site is zoned Mixed Use/Downtown Reno Regional Center/Entertainment (MU/DRRC/ENT) and has a Master Plan land use designation of Special Planning Area/University of Nevada Regional Center/University District. **[Ward 5]**
- F.3 Staff Report (For Possible Action): Discussion and potential direction to staff regarding submission of the Consolidated Annual Performance and Evaluation Report (CAPER) for HUD Grant Programs for Program Year 2016 for the City of Reno and Washoe County HOME Consortium to HUD.

**G Ordinances - Adoption**

- G.1 Staff Report (For Possible Action): **Ordinance Adoption - Bill No. 7008** Ordinance amending the Reno Municipal Code Title 12, “public works and utilities,” Chapter 12.16 “sewer service” - Section 12.16.010 to amend the definition of industrial user to add a definition of vacancy; to amend Sections 12.16.120, 12.16.130 and 12.16.200 to add the reference to the fee resolution for the CPI adjustment; to amend in Section 12.16.120 a note as to the billing rate for multi-family; to update the billing period to quarterly in Section 12.16.130; and to amend Section 12.16.610 as to Class IV category of industrial users; together with other matters properly relating thereto.
- G.2 Staff Report (For Possible Action): **Ordinance Adoption - Bill No. 7005 Case No. LDC17-00049 (Sierra Senior Care PUD Amendment)** Ordinance to amend Title 18, Chapter 18.08 of the Reno Municipal Code, entitled "Zoning", Section 18.08.102(b).1351, to change the text in the Planned Unit Development (PUD) Design Standards to: add a 32 bed memory care facility and an 82 bed assisted living facility as an alternative to a 48 bed memory care and a 12 unit independent living facility on the north ±3.2 acres of the ±5.09 acre PUD located in the area bounded by Mountain View Drive to the north and Beck Street to the south in the PUD zone; together with other matters properly relating thereto. [Ward 2]

**H Resolutions (Other Resolution items may be found under the following agenda sections: Public Hearings; Ordinances, Adoption; Ordinances, Introduction; City Clerk; Mayor and Council; and/or Standard Department Items.)**

- H.1 Staff Report (For Possible Action): **Resolution No. \_\_\_\_\_** Resolution establishing Regular Council meeting dates for the 2018 calendar year and the month of January 2019; together with other matters properly relating thereto.
- H.2 Staff Report (For Possible Action): **Resolution No. \_\_\_\_\_** Resolution to amend the Fiscal Year (FY)17/18 Public Works Section of the fee schedule as it relates to the CPI Adjustment of Sewer Use Fees for the City of Reno, Nevada.

**I Ordinances - Introduction (Other Ordinance, Introduction items may be found under the following agenda sections: Public Hearings, and/or Standard Department Items.)**

- I.1 Staff Report (For Possible Action): **Ordinance Introduction - Bill No. \_\_\_\_\_** Ordinance to amend Title 8, Chapter 8.12, of the Reno Municipal Code entitled “Offenses Against Public Peace”, prohibiting sitting or lying on ReTRAC Plaza; prohibiting vagrancy; together with other matters properly relating thereto.

- I.2 Staff Report (For Possible Action): **Ordinance Introduction - Bill No. \_\_\_\_\_**  
Ordinance to amend Title 8, Chapter 8.10, of the Reno Municipal Code entitled “Offenses Against Property”, prohibiting climbing on public structures; prohibiting spitting; together with other matters properly relating thereto.
- I.3 Staff Report (For Possible Action): **Ordinance Introduction - Bill No. \_\_\_\_\_**  
Ordinance to amend Title 8, Chapter 8.04, of the Reno Municipal Code entitled “Miscellaneous Offenses”, creating a new ordinance requiring community service for commission of certain offenses within the Downtown Reno Regional Center; together with other matters properly relating thereto.
- I.4 Staff Report (For Possible Action): **Ordinance Introduction - Bill No. \_\_\_\_\_**  
Ordinance to amend Title 6, Chapter 6.06, of the Reno Municipal Code entitled “Rules of the Road”, prohibiting pedestrians from crossing streets or highways while distracted or preoccupied using mobile electronic devices; prohibiting pedestrians from soliciting rides or business on median strips; together with other matters properly relating thereto.
- I.5 Staff Report (For Possible Action): **Ordinance Introduction - Bill No. \_\_\_\_\_**  
Ordinance to amend Title 5 of the Reno Municipal Code entitled “Privileged Licenses, Permits and Franchises”, by amending Chapter 5.13 entitled “Special Events and Activities”; by amending Section 5.13.040 entitled “Exceptions to permit requirement” to exempt groups that are picketing, assembling and marching on City streets from special event permit requirements and clarifying that notification should be provided to the City to allow the City's closure of streets; and by amending Section 5.13.090 entitled "Application for permit" to delete section (f), to remove the permit requirement for gatherings or marches on city streets, parks or other public property organized as expressive activity related to events occasioned by recently occurring news or affairs; together with other matters properly relating thereto.

## **J Standard Department Items**

### **Community Development**

- J.1 Staff Report (For Possible Action): Presentation, discussion and potential approval of the designation of 440 Ridge Street to the Local Register of Historic Places and the initiation of a zoning map amendment to add the Historic Landmark (HL) Overlay Zoning designation to the subject property. **[Ward 1]**

**City Manager's Office****J.2 1035 East Eighth Street Property**

J.2.1 Staff Report (For Possible Action): Discussion and potential direction to staff regarding the disposition of city-owned property at 1035 East Eighth Street (APN 008-164-20) to the Reno Housing Authority for use as an affordable housing project pursuant to NRS 277.050 – 277.053; adopt Resolution No. \_\_\_\_\_, Resolution declaring intention to sell, without charge, the City owned property located at 1035 East Eighth Street, Reno, Nevada, to the Reno Housing Authority of the City of Reno for an affordable housing project and to provide notice to the public to attend the public meeting of City Council on October 11, 2017, to provide any objection to such transfer as required by NRS 277.050 – 277.053; together with other matters properly relating thereto. **[Ward 3]**

J.2.2 Staff Report (For Possible Action): **Resolution No.** \_\_\_\_\_ Resolution declaring intention to sell, without charge, the city-owned property located at 1035 East Eighth Street, Reno, Nevada, to the Reno Housing Authority of the City of Reno for an affordable housing project and to provide notice to the public to attend the public meeting of City Council on October 11, 2017, to provide any objections to such transfer as required by NRS 277.050 – 277.053; together with other matters properly relating thereto. **[Ward 3]**

**K City Clerk****K.1 Citizen Appointments to Boards and Commissions**

K.1.1 Staff Report (For Possible Action): Discussion and potential appointment of five members and up to two alternates to the Ward 1 Neighborhood Advisory Board from the following pool of applicants, listed in alphabetical order: Rebecca Allured, Brian Bass, Teri Bath, Kenneth Becker, Baldo Bobadilla, Carl Hull, Nita Losoponkul, Colleen McClintock, Neil McGuire, Rebecca Pairis and/or Brandon Siri.

**L Mayor and Council**

L.1 City Council Comments, including announcements regarding City boards and commissions, activities of local charitable organizations and upcoming local and community events. (Non-Action Item)

- L.2 Staff Report (For Possible Action): **Resolution No. \_\_\_\_\_** Resolution donating Council Donation Funds to Future Kind to support its goal to raise funds for educational programs in our community through its Off-Beat Arts and Music Festival fundraising event in the amount of \$2,000. (General Fund) **[Bobzien]**
- L.3 Staff Report (For Possible Action): **Resolution No. \_\_\_\_\_** Resolution donating Council Donation Funds to the Alexander Van Alstyne (A.V.A.) Ballet Theatre to offset the costs associated with its upcoming production of Swan Lake in the amount of \$500. (General Fund) **[Bobzien]**
- L.4 Staff Report (For Possible Action): **Resolution No. \_\_\_\_\_** Resolution donating Council Donation Funds to the Shakespeare Animal Fund to support community members in need to help pay for emergency veterinary bills for their animals in the amount of \$500. (General Fund) **[Duerr]**
- L.5 Staff Report (For Possible Action): **Resolution No. \_\_\_\_\_** Resolution donating Council Donation Funds to the RCS Rotary Foundation Inc to offset the costs associated with its upcoming Dogs of Rotary event on September 30, 2017 to help local veterans in the amount of \$500. (General Fund) **[Duerr]**
- L.6 Staff Report (For Possible Action): **Resolution No. \_\_\_\_\_** Resolution donating Council Donation Funds to No Opportunity Wasted to support their mission to inspire youth to achieve the highest standards of intellectual and personal development through a comprehensive college preparatory program in the amount of \$1,500. (General Fund) **[Duerr]**
- L.7 Staff Report (For Possible Action): **Resolution No. \_\_\_\_\_** Resolution donating Council Donation Funds to the Northern Nevada Children's Cancer Foundation to support their mission to enhance the quality of life for children with cancer and their families in the amount of \$1,000. (General Fund) **[Jardon]**
- L.8 Staff Report (For Possible Action): **Resolution No. \_\_\_\_\_** Resolution donating Council Donation Funds to Volunteers of America Northern California and Northern Nevada's Shelter from the Storm event on November 9, 2017 which supports employment and housing programs in Northern Nevada in the amount of \$2,500. (General Fund) **[Jardon]**
- L.9 Staff Report (For Possible Action): **Resolution No. \_\_\_\_\_** Resolution donating Council Donation Funds to Advocates for Rural Community Health to continue their work focusing on rural health development in the amount of \$750. (General Fund) **[Jardon]**

**M Public Hearings - 6:00 PM (Items scheduled to be heard at a specific time will be heard no earlier than the stated time, but may be heard later.)**

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**N Public Comment (This item is for either public comment on any action item or for any general public comment.)**

**O Adjournment (For Possible Action)**

**P REDEVELOPMENT AGENCY BOARD****P.1 Roll Call****P.2 Public Comment (This item is for either public comment on any action item or for any general public comment.)****P.3 Approval of the Agenda (For Possible Action) - September 27, 2017.****P.4 Approval of Minutes****P.4.1 Reno City Council & Redevelopment Agency Board - Joint Regular - Aug 23, 2017 12:00 PM (For Possible Action)****P.5 Staff Report (For Possible Action): Discussion and potential approval of the City of Reno and Redevelopment Agency Investment Policy.****P.6 Redevelopment Agency Board Comments, including announcements regarding City boards and commissions, activities of local charitable organizations and upcoming local and community events. (Non-Action Item)****P.7 Public Comment (This item is for either public comment on any action item or for any general public comment.)****P.8 Adjournment (For Possible Action)**