

REVISED AGENDA

ITEM J.2 HAS BEEN CORRECTED

ITEM J.7 HAS BEEN PULLED

Regular Meeting

Reno City Council

Wednesday, March 8, 2017 • 12:00 PM

Reno City Council Chamber, One East First Street, Reno, NV 89501

Hillary Schieve, Mayor

Council Members:

Ward 1 – Jenny Brekhus

Ward 4 – Paul McKenzie

Ward 2 – Naomi Duerr

Ward 5 – Neoma Jardon

Ward 3 – Oscar Delgado

At-Large – David Bobzien



AGENDA CAUCUS MEETING

Monday, March 6, 2017 • 10:00 AM

7th Floor Caucus Room, One East First Street, Reno, NV 89501

An Agenda Caucus meeting (Caucus) is scheduled for the Reno City Council to review agenda items as noticed in the agenda below. If a quorum of the Reno City Council is in attendance, a public meeting will be held. The Caucus may include staff presentation, review of background information and questions on any agenda item. Information provided to the Reno City Council which is considered to be supporting materials under Nevada's Open Meeting Law will be distributed in compliance therewith. Action on Public Hearing items will be considered during the regular meeting of the Reno City Council, as noticed.

Public Notice: This agenda has been physically posted in compliance with NRS 241.020(3)(notice of meetings) at Reno City Hall – One East First Street, Washoe County Downtown Reno Library – 301 South Center Street, Evelyn Mount Northeast Community Center – 1301 Valley Road, McKinley Arts and Culture Center – 925 Riverside Drive, Reno Municipal Court – One South Sierra Street, Washoe County Administration Building – 1001 East Ninth Street and Reno-Sparks Convention and Visitors Authority – 4001 South Virginia Street, Suite G. In addition, this agenda has been electronically posted in compliance with NRS 241.020(3) at <http://www.reno.gov>, and NRS 232.2175 at <https://notice.nv.gov/>. To obtain further documentation regarding posting, please contact Ashley D. Turney, City Clerk, 1 East First Street, Reno, NV 89501, (775) 334-2030; turneya@reno.gov.

Accommodations: Reasonable efforts will be made to assist and accommodate physically disabled persons attending the meeting. Please contact the City Clerk's Office at (775) 334-2030 in advance so that arrangements can be made.

Supporting Material: Staff reports and supporting material for the meeting are available at the City Clerk's Office, and on the City's website at <http://www.reno.gov/meetings>. Pursuant to NRS 241.020(6), supporting material is made available to the general public at the same time it is provided to the City Council.

Order of Business: The presiding officer shall determine the order of the agenda and all questions of parliamentary procedure at the meeting pursuant to the Rules of the Reno City Council (City Council Resolution No. 7467, adopted May 26, 2010). Items on the agenda may be taken out of order. The Reno City Council may combine two or more agenda items for consideration; remove an item from the agenda; or delay discussion relating to an item on the agenda at any time. See, NRS 241.020(2)(c)(6). Items scheduled to be heard at a specific time will be heard no earlier than the stated time, but may be heard later.

Council Recess: The Reno City Council may recess at any time during the meeting at the discretion of the Mayor and/or to confer with counsel per NRS 241.015(3)(b)(2) and/or its management representatives per NRS 288.220(4), as necessary. Additional short breaks may be taken throughout the meeting as needed.

Public Comment: A person wishing to address the Reno City Council shall submit a “Request to Speak” form to the City Clerk. Public comment, whether on action items or general public comment, is limited to three (3) minutes per person. Unused time may not be reserved by the speaker, nor allocated to another speaker. No action may be taken on a matter raised under general public comment until the matter is included on an agenda as an item on which action may be taken.

On specific agenda items, the presiding officer may prohibit comment if the content of the comments is a topic that is not relevant to, or within the authority of, the City Council, or if the content is willfully disruptive of the meeting by being irrelevant, repetitious, slanderous, offensive, inflammatory, irrational or amounting to personal attacks or interfering with the rights of other speakers. Any person making willfully disruptive remarks while addressing the Reno City Council or while attending the Reno City Council meeting may be removed from the room by the presiding officer, and the person may be barred from further audience before the Reno City Council during that session of the Reno City Council. See, Nevada Attorney General Opinion No. 00-047 (April 27, 2001); Nevada Open Meeting Law Manual, § 8.05.

In addition, any person willfully disrupting the meeting may be removed from the room by the presiding officer. See, NRS 241.030(4)(a); RMC §§ 8.12.024, 8.12.027. Examples of disruptive conduct include, without limitation, yelling, stamping of feet, whistles, applause, heckling, name calling, use of profanity, personal attacks, physical intimidation, threatening use of physical force, assault, battery, or any other acts intended to impede the meeting or infringe on the rights of the Reno City Council, city staff, or meeting participants.

Watch Meetings: Certain Reno City Council meetings are streamed online when Reno City Council is in session in Council Chamber at www.reno.gov/meetings and broadcast on Charter Channel 194.

Social Media: Follow @cityofreno for real-time updates on Twitter. Connect with the City of Reno on Facebook at www.facebook.com/cityofreno.

A Introductory Items

A.1 Pledge of Allegiance

A.2 Observance of a Moment of Silence

A.3 Roll Call

A.4 Public Comment (This item is for either public comment on any action item or for any general public comment.)

A.5 City Manager Announcements (Item for general announcements and informational items only. No action will be taken on this item.)

A.6 Approval of Minutes

A.6.1 Reno City Council - Regular - Feb 8, 2017 12:00 PM (For Possible Action)

A.6.2 Reno City Council - Special - Feb 15, 2017 6:00 PM (For Possible Action)

A.6.3 Reno City Council - Special - Feb 17, 2017 4:00 PM (For Possible Action)

A.6.4 Reno City Council - Special - Feb 21, 2017 10:00 AM (For Possible Action)

A.6.5 Reno City Council - Special - Feb 24, 2017 4:00 PM (For Possible Action)

A.7 Approval of the Agenda (For Possible Action) - March 8, 2017.**B Consent Agenda (All consent items may be approved together with a single motion, be taken out of order, and/or be heard and discussed individually.)****B.1 Approval of Privileged Business Licenses****B.1.a New - Alcohol**

1. The Soul From Seoul, Tae Heung Cho, 2325 Kietzke Lane - Alcohol Catering (For Possible Action) [**Ward 1**]

B.1.b Change of Ownership - Gaming

1. Floyd's Fireside, Stacy Sue Sutherland, 698 Kietzke Lane - Slot/Video Poker/Electronic Game Device (For Possible Action) [**Ward 3**]

B.2 Staff Report (For Possible Action): Authorization to participate and accept funds from the Sparks Police Department Adam Walsh Compliance Grant for overtime and travel costs for Reno Police personnel working in the Regional Sex Offender Notification Unit in an amount not to exceed \$5,000.

B.3 Staff Report (For Possible Action): Approval to purchase two specialized bomb suits (personal safety equipment) for the Consolidated Bomb Squad from MED-ENG, LLC pursuant to NRS 332.115 in an amount not to exceed \$63,362 (Nevada Office of Justice Assistance Grant 15-JAG-37).

B.4 Staff Report (For Possible Action): Award of bid for operation of Reno Sports Complex concession stand, RFP 030127 and approval of a three-year agreement, with two one-year extensions, with Loading Zone Concessions.

B.5 Staff Report (For Possible Action): Award of Contract to Bruce Purves Construction for Natatorium and Family Changing Room Project at Evelyn Mount Northeast Community Center in an amount not to exceed \$959,062 (Capital Projects Fund and CDBG Funds - Capital Improvement Plan).

B.6 Staff Report (For Possible Action): Approval of Consultant Agreement with Petty & Associates, Inc. for the Truckee Meadows Water Reclamation Facility (TMWRF) Water Supply Infrastructure Rehabilitation Project (Phase 3) in an amount not to exceed \$140,300, with the City of Reno's portion being \$96,287.89 (Sewer Fund).

B.7 Staff Report (For Possible Action): Approval of Award of Contract for 2017 Concrete Replacement Contract to Peek Brothers Construction, Inc. in an amount not to exceed \$135,000 (Capital Projects Fund - Capital Improvement Plan).

- B.8 Staff Report (For Possible Action): Approval of Change Order #2 to the 2016 Traffic Signal On-Call Contract, Contract No. 1479 with Titan Electrical Contracting, Inc., to extend the contract for one year.
- B.9 Staff Report (For Possible Action): Award of Contract to K7 Construction for the Reno Police Department (RPD) Main Station Remodel - Public Restroom and Locker Room Remodel project in an amount not to exceed \$739,236 (Capital Projects Fund - Capital Improvement Plan).
- B.10 Staff Report (For Possible Action): Approval of Consultant Agreement with Wise Consulting and Training for on-call services for asbestos, lead and mold abatement in an amount not to exceed \$100,000 (Capital Projects Fund - Capital Improvement Plan).

C Cash Disbursements

- C.1 Staff Report (For Possible Action): Acceptance of Cash Disbursement Reports for Feb 05 through Feb 18, 2017.

D Proclamations - None

E Presentations

- E.1 Presentation of Lifesaving Medals to Officer Bryan Sanchez and Officer Wen Wei for lifesaving efforts during a reported disturbance call - Jason Soto, Chief, Reno Police Department.
- E.2 Reno Arts and Culture Commission (RACC) Fiscal Year (FY) 16/17 accomplishments and goals for FY 17/18 - Megan Berner, Chair, RACC.

F Public Hearings - 1:00 PM (Items scheduled to be heard at a specific time will be heard no earlier than the stated time, but may be heard later.)

- F.1 Staff Report (For Possible Action): **Ordinance Introduction - Bill No. _____ Case No. ANX17-00004 (Sierra Manor)** Ordinance annexing to and making part of the City of Reno certain specifically described territory being ±3.04 acres of property located on the south side of Holcomb Ranch Lane, ±610 feet west of South Virginia Street, Washoe County, Nevada; with direction to submit an application to the Truckee Meadows Regional Planning Agency to amend the Regional Plan to place the subject property within the City of Reno Truckee Meadows Service Area; together with other matters properly relating thereto.

[Ward 2]

G Ordinances - Adoption

H Resolutions (Other Resolution items may be found under the following agenda sections: Public Hearings; Ordinances, Adoption; Ordinances, Introduction; City Clerk; Mayor and Council; and/or Standard Department Items.)

- H.1 Staff Report (For Possible Action): **Resolution No. _____** Resolution donating Senior Citizen Advisory Committee funds to the Truckee Meadows Parks Foundation to defray expenses associated with the Senior Healthy Walking Program in the amount of \$13,500 (General Fund).
- H.2 Staff Report (For Possible Action): **Resolution No. _____** Resolution donating Senior Citizen Advisory Committee funds to the Truckee Meadows Parks Foundation to defray expenses associated with the Idlewild Health Walks in the amount of \$3,500 (General Fund).
- H.3 Staff Report (For Possible Action): **Resolution No. _____** Resolution donating Senior Citizen Advisory Committee funds to the Truckee Meadows Parks Foundation to defray expenses associated with Discover Your Parks for Older Americans Month Walks Program in the amount of \$1,488.77 (General Fund).
- H.4 Staff Report (For Possible Action): **Resolution No. _____** Resolution accepting streets - Bella Vista Ranch Village D, Unit No. 1, portions of Baldacci Court, Baldacci Road, Buttermere Drive, Fair Oaks Road, Flying Horse Road, Hawkshead Road, Jericho Canyon Drive, Long Meadow Drive and Stony Hill Road (LDC06-00274). **[Ward 3]**
- H.5 Staff Report (For Possible Action): **Resolution No. _____** Resolution accepting streets - Bella Vista Ranch Village A, Unit 2, Portions of Dutch Draft Drive, Echo Valley Parkway, Horse Prairie Road, Lost Valley Drive, Mill Iron Road, Tawleed Road and Wind Walker Drive (LDC08-00043). **[Ward 3]**
- H.6 Staff Report (For Possible Action): **Resolution No. _____** Resolution accepting streets - The Cottages at Brighton Park, portions of Balfour Drive, Covent Garden Drive, Iris Rose Drive and Waterloo Court (FNL14-00018). **[Ward 2]**

H.7 Staff Report (For Possible Action): **Resolution No. _____** Resolution of the City Council of the City of Reno, Nevada, to transfer to the Director of the Nevada Department of Business and Industry all of the City of Reno's Private Activity Bond Volume Cap for 2017 for allocation to Vintage Housing Development, Inc. for the benefit of an affordable housing project identified as "Steamboat at the Summit Apartments" (approximately 360 units to be located at the intersection of Geiger Grade and South Virginia Street) and providing other details in connection therewith.

I Ordinances - Introduction (Other Ordinance, Introduction items may be found under the following agenda sections: Public Hearings, and/or Standard Department Items.)

J Standard Department Items

City Attorney

J.1 Presentation, discussion and potential direction to staff regarding a proposed ordinance to establish a procedure for city employees to report unlawful employment discrimination, harassment or retaliation by City Council Members, the City Manager, the City Attorney or the City Clerk. (For Possible Action)

This item was continued from the February 22, 2017 City Council meeting.

J.2 Presentation, discussion and potential direction to staff regarding a proposed ordinance to establish a procedure for city employees to report improper governmental action in accordance with NRS 281.611 to NRS 281.671. (For Possible Action) - *Corrected Item*

This item was continued from the February 22, 2017 City Council meeting.

Community Development

J.3 Staff Report (For Possible Action): Approval of Regional Road Impact Fee (RRIF) Offset Agreement #531012 with Ryder NV Management, LLC and the Regional Transportation Commission (RTC) for the offset-eligible improvements planned for the Arrowcreek Parkway/Wedge Parkway intersection. **[Ward 2]**

This item was continued from the February 22, 2017 City Council meeting.

- J.4 Staff Report (For Possible Action): Approval of Amendment to 31 Regional Road Impact Fee Capital Contribution Front Ending Agreements (CCFEA) for the extension of credit expiration dates.
- J.5 Staff Report (For Possible Action): Presentation, discussion and potential direction to staff regarding the preparation of the 2017-18 Housing and Urban Development (HUD) Annual Action Plan for Grant Programs - Community Development Block Grant Program, HOME Investment Partnerships Program and Emergency Solutions Grant Program.

Finance & Administration

- J.6 Staff Report (For Possible Action): Notice of deficiency in Reserve Funds for the City of Reno, Nevada, Sales Tax Increment Bonds, Series 2007A (Tax-Exempt) and the City of Reno, Nevada, Sales Tax Increment Bonds, Series 2007B (Taxable), discussion, and potential direction to the Finance Director to deposit any amount from the Revenue Fund to the Reserve Funds (Cabela's STAR Bonds).

Parks, Recreation and Community Services

- J.7 Staff Report (For Possible Action): Approval of the Second Amended Concession Agreement for the operation of the Reno Tennis Center, authorizing a \$1 increase to the court reservation fees, the addition of an individual membership fee of \$75, and the addition of a family membership fee of \$150. - *Item Pulled*

City Manager's Office

- J.8 Staff Report (For Possible Action): Presentation, discussion and potential approval of a proposed public art project entitled "Monument of Legacy" from the Youth City Council; and potential approval of a contract with artist Josh Vaile and Pulido and Sons Construction to create, purchase and install "Monument of Legacy" for \$14,000 (\$6,000 from Room Tax Fund and \$8,000 from General Fund).
- J.9 Staff Report (For Possible Action): Presentation, discussion and potential adoption of the 2017 Federal Legislative Platform.
- J.10 Update, discussion and potential direction to staff regarding the 2017 Session of the Nevada Legislature. (For Possible Action)

K City Clerk**K.1 Citizen Appointments to Boards and Commissions**

K.1.1 Staff Report (For Possible Action): Discussion and potential appointment of two individuals to the Historical Resources Commission from the following pool of applicants, listed in alphabetical order: Peter Dube and/or Paul Ferrari.

This item was continued from the February 22, 2017 City Council meeting.

K.1.2 Staff Report (For Possible Action): Discussion and potential appointment of one City of Reno Citizen Representative to the Reno-Tahoe Airport Noise Advisory Panel from the following pool of applicants, listed in alphabetical order: Patrick Fisher.

L Mayor and Council

L.1 City Council and City Manager Communications/Updates/Items of Business (For Possible Action)

L.2 Staff Report (For Possible Action): **Resolution No. _____** Resolution granting Council Donation Funds to Controlled Burn to offset costs associated with its Compression! Art and Fire performance events in the amount of \$3,000 (General Fund). **[Bobzien]**

L.3 Staff Report (For Possible Action): Approval of the reallocation of Council Donation Funds to the Reno Police Department budget to offset costs associated with their partnership with the 360 Blueprint Program in the amount of \$1,000 (General Fund). **[Delgado]**

L.4 Staff Report (For Possible Action): **Resolution No. _____** Resolution donating Council Donation Funds to the Terry Lee Wells Nevada Discovery Museum's Mechanical Marvels spring break camp, sponsoring six Ward 3 students' registrations in the amount of \$1,650 (General Fund). **[Delgado]**

L.5 Staff Report (For Possible Action): Approval of the reallocation of Council Donation Funds to the City of Reno Parks, Recreation and Community Services Department, Youth City Council to offset costs associated with their Monument of Legacy art sculpture in the amount of \$2,000 (General Fund). **[Duerr]**

- L.6 Staff Report (For Possible Action): Approval of the reallocation of Council Donation Funds to the City of Reno Office of Communications and Community Engagement budget to offset costs associated with the design, production and distribution of Emergency Resource Guide materials in the amount of \$2,500 (General Fund). **[Jardon]**
- L.7 Staff Report (For Possible Action): **Resolution No. _____** Resolution donating Council Donation Funds to the Northern Nevada Affiliate of Susan G. Komen Race for the Cure to support breast cancer education, services, and research efforts in the amount of \$1,000 (General Fund). **[Jardon]**
- L.8 Staff Report (For Possible Action): **Resolution No. _____** Resolution donating Council Donation Funds to the Northern Nevada Children's Cancer Foundation to support their programs that help children with cancer and their families in the amount of \$1,000 (General Fund). **[Jardon]**
- L.9 Staff Report (For Possible Action): **Resolution No. _____** Resolution donating Council Donation Funds to Access for Community and Cultural Education Programs and Training (ACCEPT) to assist with funding their community education programs for young adults ages 18-21 in the amount of \$500 (General Fund). **[Jardon]**
- L.10 Staff Report (For Possible Action): **Resolution No. _____** Resolution donating Council Donation Funds to the Salvation Army's Red Kettle Program to offset costs associated with their annual Christmas dinners, clothing and toys for families in need in the amount of \$250 (General Fund). **[Jardon]**
- L.11 Staff Report (For Possible Action): **Resolution No. _____** Resolution donating Council Donation Funds to the Trauma Intervention Programs of Northern Nevada to support the services offered to victims of traumatic events after a tragedy in the amount of \$200 (General Fund). **[Jardon]**
- L.12 Staff Report (For Possible Action): **Resolution No. _____** Resolution donating Council Donation Funds to the JUSTin HOPE Foundation to support their programs for families in Northern Nevada affected by Autism Spectrum Disorder (ASD) in the amount of \$1,000 (General Fund). **[Jardon]**
- L.13 Staff Report (For Possible Action): **Resolution No. _____** Resolution donating Council Donation Funds to Advocates for Rural Community Health to continue their work focusing on rural health development in the total amount of \$1,500 (Mayor Hillary Schieve - \$750, Councilmember Neoma Jardon - \$750) (General Fund). **[Schieve, Jardon]**

- L.14 Staff Report (For Possible Action): Approval of the reallocation of Council Donation Funds to the City of Reno Parks, Recreation and Community Services Department, Senior Services budget to offset costs associated with the Reno-Tahoe Senior Games in the amount of \$500 (General Fund). **[McKenzie]**
- L.15 Staff Report (For Possible Action): **Resolution No. _____** Resolution donating Council Donation Funds to Our Center to establish and maintain a safe, empowering and supportive center in northern Nevada that addresses advocacy, education and services for the Lesbian, Gay, Bisexual, Transgender, Queer and All (LGBTQA) community in the amount of \$1,000 (General Fund). **[Schieve]**
- L.16 Staff Report (For Possible Action): **Resolution No. _____** Resolution donating Council Donation Funds to 360 Blueprint to serve Washoe County School District students by promoting success in reading and relationships through partnerships with community agencies and organizations in the amount of \$1,000 (General Fund). **[Schieve]**
- L.17 Staff Report (For Possible Action): **Resolution No. _____** Resolution donating Council Donation Funds to the Eddy House to assist in improving the quality of life for youth and young adults in the Reno community who are facing exceptionally daunting personal challenges in the amount of \$1,000 (General Fund). **[Schieve]**
- L.18 Staff Report (For Possible Action): **Resolution No. _____** Resolution donating Council Donation Funds to Northern Nevada HOPES to build a healthier community by providing integrated medical care and wellness services for medically under-served populations in Reno in the amount of \$1,250 (General Fund). **[Schieve]**
- L.19 Staff Report (For Possible Action): **Resolution No. _____** Resolution donating Council Donation Funds to the Riverwalk Merchants Association to increase year-round traffic and business for the Riverwalk merchants while nurturing and creating a vibrant and safe downtown district in Reno in the amount of \$500 (General Fund). **[Schieve]**
- L.20 Staff Report (For Possible Action): **Resolution No. _____** Resolution donating Council Donation Funds to Smile Restore to provide dental services to underprivileged and under-served populations in Reno in the amount of \$1,500 (General Fund). **[Schieve]**

- L.21 Staff Report (For Possible Action): **Resolution No. _____** Resolution donating Council Donation funds to The Solace Tree to offer peer support programs and educational opportunities to help youth and teens deal with the process and feelings of grief in the amount of \$500 (General Fund). **[Schieve]**
- L.22 Staff Report (For Possible Action): **Resolution No. _____** Resolution donating Council Donation Funds to Trauma Intervention Programs (TIP) of Northern Nevada to provide emotional first aid to survivors of tragedy in order to ease their immediate suffering and facilitate their healing and long term recovery in the amount of \$1,000 (General Fund). **[Schieve]**
- L.23 Staff Report (For Possible Action): **Resolution No. _____** Resolution donating Council Donation Funds to the Canine Rehabilitation Center and Sanctuary to rescue, recover and place at-risk dogs in the Reno community, specifically dogs who were victims of abuse, neglect, long term confinement or isolation in the amount of \$1,500 (General Fund). **[Schieve]**
- L.24 Staff Report (For Possible Action): **Resolution No. _____** Resolution donating Council Donation Funds to Res-Que to rescue, foster and re-home dogs from Northern Nevada and Northern California shelters in the amount of \$2,000 (General Fund). **[Schieve]**
- L.25 Discussion and potential direction to the City Manager to utilize two or more hours of staff time to prepare a statement on the City of Reno's commitment as a welcoming city that creates a community where all feel welcomed, safe and included. (For Possible Action) **[Bobzien, Delgado]**
- L.26 Discussion and potential direction to the City Manager to utilize two or more hours of staff time to augment the 2017-2018 budget to reallocate funds from existing vacant positions to create the position of a housing czar responsible for administrative housing grant programs and to work to develop and implement housing strategies to ensure that new housing construction meets the need of our citizens in terms of affordability and minimize gentrification impacts. (For Possible Action) **[Brekhus]**
- L.27 Discussion and potential direction to the City Manager to utilize two or more hours of staff time hosting a community meeting in the Yori/Grove neighborhood related to approaches to make Yori Park a safe place for all residents including but not limited to a design to fence the park (the meeting would be held in conjunction with a Ward One Neighborhood Advisory Board meeting). (For Possible Action) **[Brekhus]**

- L.28 Discussion and potential direction to the City Manager to utilize two or more hours of staff time to prepare a white paper relating to recent city-county mergers and ones currently underway in the United States. (For Possible Action) **[Brekhus]**
- L.29 Discussion and potential direction to the City Manager to utilize two or more hours of staff time related to an inquiry by the Truckee Meadows Fire Protection District to explore collaboration related to enhanced automatic aid including but not limited to exploring a demonstration area for such service commensurate with anticipated land use growth demands. (For Possible Action) **[Brekhus]**
- L.30 Discussion and potential direction to the City Manager to utilize two or more hours of staff time to prepare a list of project priorities in the Regional Transportation Plan. (For Possible Action) **[Brekhus]**
- L.31 Discussion and potential direction to the City Manager to utilize two or more hours of staff time to draft a housing analysis on options for senior affordable housing including but not limited to rent stabilization options to protect seniors. (For Possible Action) **[Duerr, Jardon, McKenzie]**
- L.32 Discussion and potential direction to the City Manager to utilize two or more hours of staff time to research establishing a city ordinance to require all businesses, including non-profits, to attempt to contact pet ID chip companies as well as Washoe County Regional Animal Services with chip numbers of animals turned in. The draft ordinance should include a waiting time before adoption and a penalty if an organization fails to make contact with the chip company and Washoe County Regional Animal Services. (For Possible Action) **[Duerr]**
- L.33 Discussion and potential direction to the City Manager to utilize two or more hours of staff time to research specific streets in the city/county areas which flooded in and around Ward 2 during the 2017 series of floods, including close up maps, based on currently available data from Reno Public Works and Building Departments and the Washoe County Emergency Operations Center. This research should also identify 1) what developments were approved since 1997 near the Ward 2 areas that flooded in 2017 and 2) what projects, if any, have been started or completed since the 2005 flood to address sewer back ups and flooding in these Ward 2 flooded areas. (For Possible Action) **[Duerr]**
- L.34 Discussion and potential direction to the City Manager to utilize two or more hours of staff time to research options for a pilot Reno Works homeless youth work training program. (For Possible Action) **[Schieve, Jardon]**

- L.35 Discussion and potential direction to the City Manager to utilize two or more hours of staff time to establish a Youth Homeless Advisory Board to identify options for youth housing. (For Possible Action) **[Schieve]**
- L.36 Discussion and potential direction to the City Manager to utilize two or more hours of staff time to review enforcement options related to unlicensed business operations in vacant tenant spaces. (For Possible Action) **[Schieve]**
- M Public Hearings - 6:00 PM (Items scheduled to be heard at a specific time will be heard no earlier than the stated time, but may be heard later.)**
- N Public Comment (This item is for either public comment on any action item or for any general public comment.)**
- O Adjournment (For Possible Action)**