



**AGENDA**  
**Regular Meeting**  
**Reno City Council**

**Wednesday, January 11, 2017 • 12:00 PM**

**Reno City Council Chamber, One East First Street, Reno, NV 89501**

**Hillary Schieve, Mayor**

**Council Members:**

<b>Ward 1 – Jenny Brekhus</b>	<b>Ward 4 – Paul McKenzie</b>
<b>Ward 2 – Naomi Duerr</b>	<b>Ward 5 – Neoma Jardon</b>
<b>Ward 3 – Oscar Delgado</b>	<b>At-Large – David Bobzien</b>

**AGENDA CAUCUS MEETING**

**Monday, January 9, 2017 • 10:00 AM**

**7<sup>th</sup> Floor Caucus Room, One East First Street, Reno, NV 89501**

**An Agenda Caucus meeting (Caucus) is scheduled for the Reno City Council to review agenda items as noticed in the agenda below. If a quorum of the Reno City Council is in attendance, a public meeting will be held. The Caucus may include staff presentation, review of background information and questions on any agenda item. Information provided to the Reno City Council which is considered to be supporting materials under Nevada’s Open Meeting Law will be distributed in compliance therewith. Action on Public Hearing items will be considered during the regular meeting of the Reno City Council, as noticed.**

**Public Notice:** This agenda has been physically posted in compliance with NRS 241.020(3)(notice of meetings) at Reno City Hall – One East First Street, Washoe County Downtown Reno Library – 301 South Center Street, Evelyn Mount Northeast Community Center – 1301 Valley Road, McKinley Arts and Culture Center – 925 Riverside Drive, Reno Municipal Court – One South Sierra Street, Washoe County Administration Building – 1001 East Ninth Street and Reno-Sparks Convention and Visitors Authority – 4001 South Virginia Street, Suite G. In addition, this agenda has been electronically posted in compliance with NRS 241.020(3) at <http://www.reno.gov>, and NRS 232.2175 at <https://notice.nv.gov/>. To obtain further documentation regarding posting, please contact Ashley D. Turney, City Clerk, 1 East First Street, Reno, NV 89501, (775) 334-2030; [turneya@reno.gov](mailto:turneya@reno.gov).

**Accommodations:** Reasonable efforts will be made to assist and accommodate physically disabled persons attending the meeting. Please contact the City Clerk’s Office at (775) 334-2030 in advance so that arrangements can be made.

**Supporting Material:** Staff reports and supporting material for the meeting are available at the City Clerk’s Office, and on the City’s website at <http://www.reno.gov/meetings>. Pursuant to NRS 241.020(6), supporting material is made available to the general public at the same time it is provided to the City Council.

**Order of Business:** The presiding officer shall determine the order of the agenda and all questions of parliamentary procedure at the meeting pursuant to the Rules of the Reno City Council (City Council Resolution No. 7467, adopted May 26, 2010). Items on the agenda may be taken out of order. The Reno City Council may combine two or more agenda items for consideration; remove an item from the agenda; or delay discussion relating to an item on the agenda at any time. See, NRS 241.020(2)(c)(6). Items scheduled to be heard at a specific time will be heard no earlier than the stated time, but may be heard later.

**Council Recess:** The Reno City Council may recess at any time during the meeting at the discretion of the Mayor and/or to confer with counsel per NRS 241.015(3)(b)(2) and/or its management representatives per NRS 288.220(4), as necessary. Additional short breaks may be taken throughout the meeting as needed.

**Public Comment:** A person wishing to address the Reno City Council shall submit a “Request to Speak” form to the City Clerk. Public comment, whether on action items or general public comment, is limited to three (3) minutes per person. Unused time may not be reserved by the speaker, nor allocated to another speaker. No action may be taken on a matter raised under general public comment until the matter is included on an agenda as an item on which action may be taken.

On specific agenda items, the presiding officer may prohibit comment if the content of the comments is a topic that is not relevant to, or within the authority of, the City Council, or if the content is willfully disruptive of the meeting by being irrelevant, repetitious, slanderous, offensive, inflammatory, irrational or amounting to personal attacks or interfering with the rights of other speakers. Any person making willfully disruptive

remarks while addressing the Reno City Council or while attending the Reno City Council meeting may be removed from the room by the presiding officer, and the person may be barred from further audience before the Reno City Council during that session of the Reno City Council. See, Nevada Attorney General Opinion No. 00-047 (April 27, 2001); Nevada Open Meeting Law Manual, § 8.05.

In addition, any person willfully disrupting the meeting may be removed from the room by the presiding officer. See, NRS 241.030(4)(a); RMC §§ 8.12.024, 8.12.027. Examples of disruptive conduct include, without limitation, yelling, stamping of feet, whistles, applause, heckling, name calling, use of profanity, personal attacks, physical intimidation, threatening use of physical force, assault, battery, or any other acts intended to impede the meeting or infringe on the rights of the Reno City Council, city staff, or meeting participants.

**Watch Meetings:** Certain Reno City Council meetings are streamed online when Reno City Council is in session in Council Chamber at [www.reno.gov/meetings](http://www.reno.gov/meetings) and broadcast on Charter Channel 194.

**Social Media:** Follow @cityofreno for real-time updates on Twitter. Connect with the City of Reno on Facebook at [www.facebook.com/cityofreno](http://www.facebook.com/cityofreno).

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## **A Introductory Items**

### **A.1 Pledge of Allegiance**

### **A.2 Observance of a Moment of Silence**

### **A.3 Roll Call**

### **A.4 Public Comment (This item is for either public comment on any action item or for any general public comment.)**

### **A.5 City Manager Announcements (Item for general announcements and informational items only. No action will be taken on this item.)**

### **A.6 Approval of Minutes**

A.6.1 Reno City Council - Special - Dec 6, 2016 6:30 PM (For Possible Action)

A.6.2 Reno City Council - Regular - Dec 7, 2016 10:00 AM (For Possible Action)

A.6.3 Reno City Council & Planning Commission - Joint Special - Dec 13, 2016 3:00 PM (For Possible Action)

### **A.7 Approval of the Agenda (For Possible Action) - January 11, 2017.**

## **B Consent Agenda (All consent items may be approved together with a single motion, be taken out of order, and/or be heard and discussed individually.)**

### **B.1 Approval of Privileged Business Licenses**

#### **B.1.a New - Alcohol**

1. Staff Report (For Possible Action): Discussion and potential approval of a Nevada State Manufacturer Liquor License as a Winemaker for Mike Steedman and Joseph Bernardo, Nevada Sunset, LLC, doing business as (dba) Nevada Sunset Winery, and if approved, authorize the Mayor and

Council to sign the Nevada State Manufacturer Liquor License Application. **[Ward 5]**

2. Nevada Sunset Winery, Michael Charles Steedman, 415 East Fourth Street, Suite B - Alcohol Manufacturing and On Premise Wine and Beer (For Possible Action) **[Ward 5]**
3. The Glass Die, Jeffrey Carter, 675 Holcomb Lane - On Premise Wine and Beer Bar (For Possible Action) **[Ward 3]**
4. Kei Sushi, Silvy De La Rosa, 5085 South McCarran Boulevard - Dining Wine and Beer (For Possible Action) **[Ward 3]**

**B.1.b New - Gaming**

1. AM PM Mini Mart, Robert G. King, 4410 North Virginia Street - Slot/Video Poker/Electronic Game Device (For Possible Action) **[Ward 4]**

**B.1.c Change of Ownership - Cabaret**

1. Alturas Bar and Nightclub, Patrick Coleman, 1044 East 4th Street - Cabaret (For Possible Action) **[Ward 5]**
2. Beck's Brew House, Todd Bloomhuff, 3611 Kings Row - Cabaret (For Possible Action) **[Ward 5]**

- B.2 Staff Report (For Possible Action): Acceptance of Grant Award from the Department of Health and Human Services, Substance Abuse and Mental Health Services Administration, Center of Substance Abuse Prevention via Join Together Northern Nevada (JTNN) to the City of Reno to support the Reno Police Department in enforcing underage drinking laws including during pub crawl events in the amount of \$13,000.
- B.3 Staff Report (For Possible Action): Acceptance of Grant from the Nevada Department of Health and Human Services Office of Community Partnerships and Grants - Victims of Human Trafficking grant award to the City of Reno Police Department for the purchase of equipment to support the Reno Police Department Human Trafficking Unit in the amount of \$23,820.
- B.4 Staff Report (For Possible Action): Approval of payment to Overhead Fire Protection for emergency replacement of the fire suppression system tank fill valve and float assembly at the National Bowling Stadium (NBS) in the amount of \$16,475 (two-thirds majority voting requirement) (Capital Projects Room Tax Surcharge).

- B.5 Staff Report (For Possible Action): Approval to utilize the National Association of State Procurement Officials (NASPO) ValuePoint Purchasing Program and the National IPA Contract #130733 for Computer Equipment and Data Communications Products and Services to purchase computers and computer-related equipment from NASPO and National IPA-approved contractors in accordance with NRS 332.195 in an amount not to exceed \$600,000 (Various Funds).
- B.6 Staff Report (For Possible Action): Approval to purchase Enterprise Agreement Licenses for Microsoft Operating Systems over a three-year agreement in an amount not to exceed \$260,904 (General Fund).
- B.7 Staff Report (For Possible Action): Approval of Contract with Sada Systems for continued maintenance of Google Apps for Government in an amount not to exceed \$154,000 (General Fund).
- B.8 Staff Report (For Possible Action): Approval of Contract for continued maintenance services with Tiburon, Inc., for the Tiburon Public Safety Computer Software Package in an amount not to exceed \$387,462 (General Fund).
- B.9 Staff Report (For Possible Action): Award of Contract to Q&D Construction for abatement and demolition of the sixth floor of Reno City Hall in an amount not to exceed \$529,521 (Building Permit Fund).
- B.10 Staff Report (For Possible Action): Approval of Amendment to Agreement with Sato Environmental Consultants, Inc. for abatement project monitoring and reporting for Reno City Hall, sixth floor abatement and demolition, in an amount not to exceed \$53,450 (Building Permit Fund).
- B.11 Staff Report (For Possible Action): Approval of Agreement with BGJ Architecture & Engineering for design services for the renovation of the sixth floor of Reno City Hall in an amount not to exceed \$163,500 (Building Enterprise Fund).
- B.12 Staff Report (For Possible Action): Approval of Award of Contract to K.G. Walters Construction Co., Inc. for construction of the Truckee Meadows Water Reclamation Facility (TMWRF) Aeration Piping System Modification Project in an amount not to exceed \$393,500 with the City of Reno's portion being \$270,059.05 (Sewer Fund).

- B.13 Staff Report (For Possible Action): Approval of Consultant Agreement for Construction Management Services with AECOM Technical Services, Inc. for the Truckee Meadows Water Reclamation Facility (TMWRF) Aeration Piping System Modifications Project in an amount not to exceed \$58,097 with the City of Reno's portion being \$39,871.97 (Sewer Fund).
- B.14 Staff Report (For Possible Action): Award of Contract to K.G. Walters Construction Co., Inc. for construction of the Truckee Meadows Water Reclamation Facility (TMWRF) Nitrification Tower Control Valve Replacement Phase 2 Project for the base bid and additive alternates A, B & C in an amount not to exceed \$1,281,000 with the City of Reno's portion being \$879,150.30 (Sewer Fund).
- B.15 Staff Report (For Possible Action): Approval of Consultant Agreement for Construction Management Services with HDR Engineering, Inc. for the Truckee Meadows Water Reclamation Facility (TMWRF) Nitrification Tower Control Valve Replacement Phase 2 Project in an amount not to exceed \$246,700 with the City of Reno's portion being \$169,310.21 (Sewer Fund).
- B.16 Staff Report (For Possible Action): Approval for purchase of Sternberg Street Lighting Standards from Associated Lighting Representatives, Inc., pursuant to Chapter 332 of the Nevada Revised Statutes and the City Purchasing Policy, in an amount not to exceed \$97,518.75 (Capital Improvement Plan - Room Tax Fund).
- B.17 Staff Report (For Possible Action): Approval of expenditure by the Reno Sparks Convention and Visitors Authority (RSCVA) for rekeying the door locks by Alpine Lock and Key, Inc. in the National Bowling Stadium (NBS) and Reno Event Center (REC) in the amount of \$38,802.59 (two thirds majority voting requirement) (Capital Projects Room Tax Surcharge).

**C Cash Disbursements**

- C.1 Staff Report (For Possible Action): Acceptance of Cash Disbursement Reports for Nov 27 through Dec 24, 2016.

**D Proclamations - None**

**E Presentations - None**

**F Public Hearings - 1:00 PM (Items scheduled to be heard at a specific time will be heard no earlier than the stated time, but may be heard later.)**

F.1 Staff Report (For Possible Action): **Case No. ABN17-00001 (McCauley Ranch Boulevard Abandonment)** Request to abandon a street stub at the roundabout connecting McCauley Ranch Boulevard and Gold Mine Drive to accommodate a new alignment for the southwestern extension of Gold Mine Drive. The site is located at the intersection of McCauley Ranch Boulevard and Gold Mine Drive in the Single Family Residential-15,000 square feet (SF15) zone. The site has a Master Plan Land Use designation of Single Family Residential. **[Ward 2]**

F.2 Staff Report (For Possible Action): **Ordinance Introduction - Bill No. \_\_\_\_\_ Case No. LDC17-00020 (Bella Vista Ranch Handbook Amendment)** Ordinance to amend Title 18, Chapter 18.08 of the Reno Municipal Code, entitled "Zoning", Section 18.08.102(b).1348, to change the text in the Planned Unit Development (PUD) Design Standards to: allow for the establishment of a separate owner's association for Villages C and D located along the south side of South Meadows Parkway and extend to the south along the west and east sides of Veterans Parkway, ±3,785 feet (±.73 miles) from its intersection with South Meadows Parkway in a PUD zone; together with other matters properly relating thereto. **[Ward 3]**

**G Ordinances - Adoption**

G.1 Staff Report (For Possible Action): **Ordinance Adoption - Bill No. 6990 Case No. LDC17-00018 (707/711 Mt. Rose Historic Overlay)** Ordinance to amend Title 18, Chapter 18.08 of the Reno Municipal Code, entitled "Zoning," rezoning a ±8,407 square foot site located on the northwest corner of the intersection of Lander Street and Mt. Rose Street within the Multifamily-30 dwelling units per acre/Plumas Neighborhood Residential Core Planning Area overlay (MF30/PL) zone to add the Historic/Landmark (HL) overlay district designation to the property located at 707/711 Mt. Rose Street; together with other matters properly relating thereto. **[Ward 1]**

G.2 Staff Report (For Possible Action): **Ordinance Adoption - Bill No. 6991 Case No. LDC16-00028 (Sky Vista Zoning Map Amendment)** Ordinance to amend Title 18, Chapter 18.08 of the Reno Municipal Code, entitled "Zoning," rezoning a ±55.5 acre site located along the south side of Sky Vista Parkway, ±900 feet west of its intersection with Trading Post Road from ±55.55 acres of Single Family Residential - 6,000 square feet (SF6) to Multifamily (MF14); together with other matters properly relating thereto. **[Ward 4]**

- G.3 Staff Report (For Possible Action): **Ordinance Adoption - Bill No. 7016** Ordinance to amend Title 5 of the Reno Municipal Code entitled "Privileged License, Permits and Franchises", Chapter 5.07 entitled "Alcoholic Beverages", by adding a new Section 5.07.075 entitled "Liquor Manufacturer's Package Alcohol License" to provide the licensing requirements for the retail sale of packaged alcohol legally produced and packaged by a licensed liquor manufacturer from the location where produced; together with other matters properly relating thereto.

**H Resolutions (Other Resolution items may be found under the following agenda sections: Public Hearings; Ordinances, Adoption; Ordinances, Introduction; City Clerk; Mayor and Council; and/or Standard Department Items.)**

- H.1 Staff Report (For Possible Action): **Resolution No. \_\_\_\_\_** Resolution to amend the Fiscal Year 2016/17 Business License Section of the fee resolution as it relates to the Liquor Manufacturer's Package Alcohol License within the City of Reno, Nevada.
- H.2 Staff Report (For Possible Action): **Resolution No. \_\_\_\_\_** Resolution of the Reno City Council initiating a pending moratorium under the procedures provided by RMC Section 1.07.010 to impose a moratorium on the acceptance of any billboard application requests, the banking of billboards, and the creation of banked receipts until January 31, 2018.
- H.3 Staff Report (For Possible Action): **Resolution No. \_\_\_\_\_** Resolution of the Reno City Council to join the Sustainability Partners in Northern Nevada (SPINN) Coalition on Clean Energy Policy to advocate for changes to Nevada Revised Statutes, Title 58 entitled "Energy; Public Utilities and Similar Entities" to support energy efficiency and clean energy policies; together with other matters properly relating thereto.

*This item was continued/duplicated from the December 7, 2016 City Council meeting.*

**I Ordinances - Introduction (Other Ordinance, Introduction items may be found under the following agenda sections: Public Hearings, and/or Standard Department Items.)**

**J Standard Department Items****Parks, Recreation & Community Services**

- J.1 Staff Report (For Possible Action): Approval of Request for Qualifications for the development, operation, and maintenance of the Pembroke Recreational Complex and direction to advertise.

**Public Works**

- J.2 Staff Report (For Possible Action): Approval of Interlocal Agreement with the Western Regional Water Commission for funding from the Regional Water Management Fund toward construction of the Highland Canal storm drain project in the amount of \$250,000 (Acceptance of Grant, Regional Water Management Fund).
- J.3 Staff Report (For Possible Action): Award of Contract to A&K Earth Movers, Inc. for construction of the Highland Canal Storm Drain Project in an amount not to exceed \$4,185,300 (\$729,000 Truckee River Fund, \$250,000 Water Management Fund, \$3,206,300 Truckee Meadows Water Authority).
- J.4 Staff Report (For Possible Action): Approval of Pipeline Crossing Agreement with the Union Pacific Railroad (UPRR) Company with regard to the Highland Canal stormwater project allowing construction of a 60-inch encased storm drain in the UPRR's right of way (\$12,300 Reimbursement to Sewer Fund by the Truckee Meadows Water Authority).
- J.5 Staff Report (For Possible Action): Acceptance of Grant of Easement from George and Cathy Harris to the City of Reno for Storm Drain Facilities in the Mesa Park Subdivision with regard to the construction of the Highland Canal Storm Drainage project.
- J.6 Staff Report (For Possible Action): Acceptance of Grant of Easement from the Truckee Meadows Water Authority to the City of Reno for Storm Drain Facilities in the vicinity of Eleanor Avenue in the Mesa Park Subdivision in support of the Highland Canal Storm Drain project.

**City Manager's Office**

- J.7 Staff Report (For Possible Action): Presentation, discussion and potential direction regarding the 2016 Aces Baseball Stadium Annual Report.



- J.8 Staff Report (For Possible Action): Potential approval of draft term sheet for a boundary line adjustment and improvement agreement to convey 10,660 square feet of city property (a portion of Brodhead Park APN 012-061-10 south of the Truckee River Bike Path between Park Street and Wells Avenue) to Riverside Apartments LLC for an infill multifamily housing project and in exchange for 1,868 square feet of property (a portion of APN 012-061-11 between the terminus of Park Street and along the bike path) together with the construction of a trailhead and other improvements for Brodhead Park and the bike path. If approved, a definitive agreement and approving resolution will be drafted and presented to Council. Such conveyance would be authorized by NRS 268.061 (1) (e) (1) (II) without appraisal or public auction. **[Ward 3]**
- J.9 Presentation, discussion and potential direction regarding the Legislative Operations Plan for the 79th (2017) Legislative Session. (For Possible Action)
- J.10 Staff Report (For Possible Action): Discussion and potential direction regarding the disposition of a six acre public facility site (APN 165-060-01) deeded to the City in 2013 for a potential public safety building site. The property is located near the intersection of Veterans Parkway and Long Meadows Drive in the Bella Vista Ranch Planned Development. **[Ward 2]**

## **K City Clerk**

### **K.1 Citizen Appointments to Boards and Commissions**

- K.1.1 Staff Report (For Possible Action): Discussion and potential appointment of one individual to the Financial Advisory Board from the following pool of applicants, listed in alphabetical order: Jim Nadeau.
- K.1.2 Staff Report (For Possible Action): Discussion and potential appointment of one individual to a Liaison position on the Downtown Police Special Assessment District Committee from the following pool of applicants, listed in alphabetical order: Craig Parish or Jeff Siri.

### **K.2 Elected Official Appointments to Boards and Commissions**

- K.2.1 Staff Report (For Possible Action): Reconsideration and City Council appointment of an alternate member to the Regional Transportation Commission (RTC) from the following pool of Mayor and Council Members: David Bobzien, Jenny Brekhus, Oscar Delgado, Naomi Duerr, and/or Hillary Schieve.

**L Mayor and Council**

- L.1 City Council and City Manager Communications/Updates/Items of Business (For Possible Action)
- L.2 Staff Report (For Possible Action): **Resolution No. \_\_\_\_\_** Resolution donating Council Donation Funds to the Salvation Army's Red Kettle program to offset costs associated with their Christmas dinners, clothing and toys for families in need in the amount of \$200 (General Fund). **[Delgado]**
- L.3 Staff Report (For Possible Action): **Resolution No. \_\_\_\_\_** Resolution donating Council Donation Funds to the Holland Project to support its educational workshops and community projects for youth and young adults in the amount of \$500 (General Fund). **[Delgado]**
- L.4 Staff Report (For Possible Action): **Resolution No. \_\_\_\_\_** Resolution donating Council Donation Funds to Best Buddies Nevada to support their integrated employment and leadership development for people with intellectual and developmental disabilities in the amount of \$1,000 (General Fund). **[McKenzie]**
- L.5 Staff Report (For Possible Action): Approval of the reallocation of Council Donation Funds to the Reno Police Department budget to offset costs associated with their 360 Blueprint Program partnership in the amount of \$1,000 (General Fund). **[McKenzie]**
- L.6 Discussion and potential direction to the City Manager to utilize two or more hours of staff time to develop a policy related to incentivizing redevelopment. (For Possible Action) **[Duerr]**
- L.7 Discussion and potential direction to the City Manager to utilize two or more hours of staff time to examine bike sharing opportunities from the University of Reno, Nevada and Downtown Reno. (For Possible Action) **[Schieve]**
- L.8 Discussion and potential direction to the City Manager to utilize two or more hours of staff time to examine Ivy-It, a new technology to eliminate graffiti. (For Possible Action) **[Schieve]**

**M Public Hearings - 6:00 PM (Items scheduled to be heard at a specific time will be heard no earlier than the stated time, but may be heard later.)**

**M.1 2017 Special Assessment District No. 1**

M.1.1 Staff Report (For Possible Action): Hearing regarding the filing of the preliminary assessment roll and opportunity to file written objections concerning the creation of that area to be assessed and for acquiring and improving one street project consisting of 11 street segments for the City of Reno, Nevada 2017 Special Assessment District No. 1. **[Ward 1]**

M.1.2 Resolution (For Possible Action): **Resolution No. \_\_\_\_\_** Resolution dispensing with certain protests and objections made at the public hearing on the Provisional Order for the City of Reno, Nevada 2017 Special Assessment District No. 1; directing that the City Engineer prepare an accurate revised estimate of costs, revised full and detailed plans and specifications, revised map and assessment plat; ratifying action previously taken in connection with said district; together with other matters properly relating thereto. **[Ward 1]**

M.1.3 Ordinance (For Possible Action): **Ordinance Introduction - Bill No. \_\_\_\_\_** Ordinance creating the City of Reno, Nevada 2017 Special Assessment District No. 1; ordering the acquisition and improvement of one street project consisting of 11 street segments within the City of Reno, Nevada; providing for the levy and collection of special assessments therefore; ratifying, approving and confirming all action previously taken by the City Council of the City of Reno and the officers of said city directed toward the acquisition and improvements of said projects in the district; prescribing details in connection therewith; together with other matters properly relating thereto. **[Ward 1]**

M.2 Staff Report (For Possible Action): **Case No. SPR17-00001 (Doral Academy)** Appeal of the Hearing Officer's decision to affirm the Zoning Administrator's denial of a Site Plan Review to construct a ±67,261 square foot K-8 charter school on two parcels. The ±5.36 acre site is located ±285 feet southeast of the intersection of Trail Rider Drive and Desert Way (8190 and 8220 Desert Way) in the Large Lot Residential - 2.5 acres (LLR2.5) zone and the Single Family Residential Master Plan land use designation. This project was appealed by John Krmpotic, KLS Planning and Design, on behalf of Arthur Ziev with LVCS Saddle, LLC. **[Ward 2]**

- M.3 Staff Report (For Possible Action): **Ordinance Introduction - Bill No. \_\_\_\_\_ ANX17-00001 (Doral Academy)** Ordinance annexing to and making part of the City of Reno certain specifically described territory being two parcels totaling ±5.36 acres of property located ±285 feet southeast of the intersection of Trail Rider Drive and Desert Way (8190 and 8220 Desert Way), Washoe County, Nevada, together with other matters properly relating thereto. **[Ward 2]**
- N **Public Comment (This item is for either public comment on any action item or for any general public comment.)**
- O **Adjournment (For Possible Action)**