AGENDA
REGULAR MEETING
RENO CITY COUNCIL
Wednesday
April 23, 2003
10:00 a.m.
RENO CITY COUNCIL CHAMBERS
490 SOUTH CENTER STREET
RENO, NEVADA 89501
Robert A. Cashell Sr., Mayor
Toni Harsh, Council Member, Ward 1
Sharon Zadra, Council Member, Ward 2
Jessica Sferrazza, Council Member, Ward 3
Dwight Dortch, Council Member, Ward 4
David Aiazzi, Council Member, Ward 5
Pierre Hascheff, Council Member, At-Large

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A time listed next to a specific agenda item indicates that the specific item will not be heard before that time – it
does not indicate the time schedule of any other item. Agenda items may be considered out of order.

ALL ITEMS ARE FOR CITY COUNCIL ACTION UNLESS OTHERWISE NOTED WITH AN ASTERISK (*).

We are pleased to make reasonable accommodations for members of the public
who are disabled and wish to attend meetings. If you should require special arrangements for
any Council Meeting, please contact our offices at 334-2401 24 hours prior to the date of the meeting.

An Agenda CAUCUS Meeting will be held in Room 211, at Reno City hall (490 South Center Street, Reno) on Monday,
April 21, 2003, at 10:00 A.M. in order to review agenda items for this meeting of the Reno City Council as described in
the Agenda below. Said review, if requested by the Council, is limited to brief staff presentation of issues and may
include review of background information and questions to be answered at the meeting.

ITEM

1. *PLEDGE OF ALLEGIANCE

2. A. *ROLL CALL


   D. *COMMENDATIONS: Chief of Police Commendation Awards to Citizens.
3. **Public Comment – Limited to No More Than three (3) Minutes.** The public may comment by submitting a Request to Speak form to the City Clerk.  [12:00 p.m.]


5. **CONSENT AGENDA**

   A. **Business Licenses**

      **New License Liquor**
      1. ARAMARK Sports & Entertainment – Theodore R. Slabik, 300 N. Center St.

      **Change of Ownership – Liquor**
      3. Asian Wok-XL – Li Zhang, 2005 Sierra Highlands Dr., #145

      **Supplemental Application - Liquor**
      5. ARAMARK Sports & Entertainment – Theodore R. Slabik, 4590 S. Virginia St.,
         1350 N. Wells Ave.

      **New License – Priviledged**

B. **Staff Report:** Approve Bid Award for Downtown Special Events Center Asbestos Abatement of North Block-Contract Number 1174.

C. **Staff Report:** Authorize Purchase of 1150 Keystone Ave, Parcel No. 002-361-21.

D. **Staff Report:** Authorization to reject all bids received for the Training, Lunch Room and Administration HVAC for Truckee Meadows Water Reclamation Facility (TMWRF).

E. **Staff Report:** Approve consultant contract for Artist Selection for the ReTRAC Project.  
   [Depressed Trainway Project]

F. **Staff Report:** Approve contract for the Truckee River Arts and Culture District Metal Banners by Artist, David Boyer.

G. **Staff Report:** Authorization for use of Washoe County Purchasing Contract for Ballistic Vests.

H. **Staff Report:** Acceptance of grant funds for the G.R.E.A.T. (Gang Resistance Education and Training) Program and for Young Driver Safety Awareness.

I. **Staff Report:** Approval of the Andros F6A Robot and command vehicle Interlocal Agreement with the City of Sparks and Washoe County.

J. **Staff Report:** Approve Improvement Agreement, Security and Final Map of 3B at Somersett Subdivision. **Case No. LDC03-00317.**  
   [Ward 5]
5. CONSENT AGENDA (Continued)

K. **Staff Report**: Reject Offer of Dedication of Reno Corporate Drive & Barron Way. **Case No. LDC03-00332.** [Ward 2]

L. **Staff Report**: Approve Reversion to Acreage for Ryder Homes of Nevada, located west of French Meadows Way and north of Granite Chief Drive. **Case No. LDC03-00400.** [Ward 2]

M. **Staff Report**: Accept Improvement Agreement, Security and Final Map of Northgate Unit 17E Subdivision. **Case No. LDC03-00201.** [Ward 5]

N. **Staff Report**: Approve Parcel map and reject offer of street dedication for Braddock and Logan Group II, LP. **Case No. LDC03-00387.** [Ward 4]

O. **Staff Report**: Approve Grant of Easement to Truckee Meadows Water Authority for Mae Anne #2 Pump Station at Fire Station #11. [Ward 5]

P. **Staff Report**: Approve Renewal of Property Insurance.

Q. **Staff Report**: Acceptance of Grant Funds from E.L. Cord Foundation, on behalf of the Community Foundation of Western Nevada, in the amount of $42,500 for the construction of a children’s waiting room at the new Municipal Court.

R. **Staff Report**: Standing approval of Washoe Local Emergency Planning Committee Grant Applications to the Nevada State Emergency Response Commission and the Nevada State Committee for Homeland Security.

S. **Staff Report**: Approval of recommendations from the Ward I Neighborhood Advisory Board for FY2003-04 Community Pride Grant Allocations.

T. **Staff Report**: Approval of Vendor to provide Auctioneering Services for disposal of surplus material and vehicles.

U. **Staff Report**: Authorization to use State of Nevada Cellular contract for City cellular Services.

V. **Staff Report**: Request to connect to sewer. **Case No. LDC03-00392 (Edwards/4220 Inverness Drive).**

W. **Staff Report**: Approval of the Interlocal Agreement between the Cities of Reno and Sparks and Washoe County relating to the provision of animal services, approval of a grant bargain and sale deed for the transfer of real property from the City of Reno to Washoe County, for the animal shelter, and approval of an interim lease agreement for lease of a portion of the shelter property.
6. ORDINANCES, ADOPTION

A. **Staff Report:** Bill No. Ordinance to amend Title 18, Chapter 18.06 of the Reno Municipal Code, entitled “Zoning” rezoning a ±4.43 acre parcel of property located along the south side of West Seventh Street, approximately 200 feet east of Escalera Way, Reno, Nevada, from SFR-6 (Single Family Residential) to MF-14 (Multi-Family); together with other matters properly relating thereto. **Case No. MPR-24-84/File 4 (Codyco/Westridge Apartments Ph. II)** [Ward 5]

B. **Staff Report:** Bill No. Ordinance to amend Title 18, Chapter 18.06 of the Reno Municipal Code, entitled “Zoning”, rezoning a ±7,000 square foot site located on the northwest corner of North Center Street and East Eighth Street from MF-30 (Multi-Family) to NC (Neighborhood Commercial); together with other matters properly relating thereto. **Case No. LDC03-00255 (801 N. Center Street)** [Ward 5]

C. **Staff Report:** Bill No. Ordinance to amend Title 18, Chapter 18.06 of the Reno Municipal code, entitled “Zoning”, rezoning ±18.19 acres located ±750 feet east of the Valley Road/Enterprise Drive Intersection, south of McCarran Boulevard from I (Industrial) to MF-21 (Multi-Family); together with other matters properly relating thereto. **Case No. LDC03-00152 (Stillwell Road Apartments).** [Ward 4]

D. **Staff Report:** Bill No. Ordinance concerning the City of Reno, Nevada, 2002 Special Assessment District No. 5; Authorizing the issuance of “City of Reno, Nevada, 2002 Special Assessment District No. 5 Bonds (Downtown Events Center)” in the aggregate principle amount of not to exceed $13 million to finance the acquisition, construction and improvement of an improvement project for the benefit of land within that certain improvement district within the City of Reno designated “City of Reno, Nevada, 2002 Special Assessment District No. 5 (Downtown Events Center)”; Authorizing the sale of such bonds at competitive sale; Ratifying, approving and confirming all actions previously taken; prescribing the form of said bonds, providing the source of payment and other details in connection therewith and other matters relating thereto.

E. **Staff Report:** Bill No. Ordinance annexing to and making part of the City of Reno certain specifically described territory being ±4.34 acres of property located on the southwest corner of West Fourth Street and Mayberry Drive, Washoe County, Nevada; together with other matters properly relating thereto. **Case No. LDC03-00305 (Superior Storage/7750 W Fourth St).** [Ward 1]

F. **Staff Report:** Bill No. Ordinance annexing to and making part of the City of Reno certain specifically described territory being ±1.9 acres located along the east side of Rio Wrangler Parkway at its intersection with Steamboat Parkway, Washoe County, Nevada; together with other matters properly relating thereto. **Case No. LDC03-00304 (Damonte Ranch Village 11A)** [Ward 2]
6. **ORDINANCES, ADOPTION (Continued)**

   G. **Staff Report:** Bill No. Ordinance to amend Title 18, Chapter 18.06 of the Reno Municipal Code, entitled “Zoning”, rezoning a +58.6 acre site located east of Roxbury Drive at its northern terminus and north of Ariel Drive just west of its intersection with Brookdale Drive from LLR-0.5, LLR-2.5, and OS (Open Space) to +22.5 acres of SF9 (Single Family – 9,000 square feet) and +36.1 acres of OS; together with other matters properly relating thereto. **Case No. LDC03-00339 (Silverado Ranch Estates #9).**

7. **ORDINANCES, INTRODUCTION** [Other ORDINANCES, INTRODUCTIONS can be found in the Public Hearing Section of this Agenda]

8. **RESOLUTIONS** [Other RESOLUTIONS can be found in the Public Hearing section of this agenda]

   A. **Staff Reports:** Resolution No. Resolution to amend the Assessment Roll for the City of Reno, Nevada 2000 Special Assessment District No. 1.

   B. **Staff Report:** Resolution No. Resolution establishing a New Fund Category – Special Assessment District Agency Funds.

   B.1 **Staff Report:** Approval of Fund Policy for Special Assessment District Agency Funds.

   C. **Staff Report:** Resolution No. Resolution to Establish the Downtown Events Center Special Revenue Fund.

   C.1. **Staff Report:** Approval of Fund Policy for Downtown Events Center Special Revenue Fund.

   D. **Staff Report:** Resolution No. Resolution donating a $5,000 Community Pride Grant to Parent Patrol, Inc., dba People Activating Communities Everywhere for Student Safety (P.A.C.E.S.) to assist with expenses associated with Parent Patrol School Safety Team.

   E. **Staff Report:** Resolution No. Resolution donating a $10,000 Community Pride Grant to Youth Artworks to assist with expenses associated with the creation of a Painted Mural at the Idlewild Park Swimming Pool.

   F. **Staff Report:** Resolution No. Resolution donating a $3,000 Community Pride Grant to Nevada Hispanic Services for expenses associated with the Foundation Orchestra Performance at 2003 Cinco De Mayo celebrations.

9. **CITY MANAGER**

   A. Legislative Report – Consideration of pending and proposed legislation and direction to Lobby Team.
10. CITY CLERK

A. **Boards and Commissions Appointments**
   1. Animal Services Advisory Board
   2. Downtown Police Tax District
   3. Ward 3 Neighborhood Advisory Board
   4. Access Advisory Board
   5. Recreation and Parks Commission

11. MAYOR AND COUNCIL


B. **B. Liaison Reports**
   Access Advisory Board
   Airport Authority of Washoe County
   Airport Noise Advisory Panel
   Animal Services Advisory Board
   Board of Adjustment
   Board of Directors, Nevada League of Cities
   Citizen’s Traffic Advisory Committee
   City of Reno Housing Authority
   Civil Service Commission
   Criminal Justice Advisory Committee
   District Board of Health
   Downtown Police Tax District
   Financial Advisory Board
   Fire Advisory Board
   4 Steps into the Future Advisory Board
   Historical Resources Commission
   Human Services Consortium
   Neighborhood Advisory Boards
   Oversight Panel for School Facilities
   Recreation and Parks Commission
   Redevelopment Agency Citizen’s Advisory Committee
   Regional Transportation Commission
   Regional Planning Governing Board
   Regional Water Planning Commission
   Reno Arts and Culture Commission
   Reno City Planning Commission
   Reno Sparks Convention & Visitors Authority
   Reno-Sparks Joint Sewer Coordinating Committee
   Senior Citizen’s Advisory Committee
   Sierra Arts Foundation
11. MAYOR AND COUNCIL (Continued)

B. *B. Liaison Reports (Continued)
Truckee Meadows Tourism Facility and Revitalization Committee
Truckee Meadows Water Authority
Urban Forestry Commission
Youth City Council

*C. Reports from any Conferences or Professional Meetings.

D. Clarification of Purpose of Citizens Cable Compliance Committee and potential direction to staff and/or the Committee.

E. Discussion and potential direction to staff regarding County “It’s My Turn” article related to County Budget Issues.

12. CITY ATTORNEY

A. Administrative Procedures, matters and appointments arising out of the settlement of County of Washoe et al v. Truckee Meadows Regional Planning Governing Board and related matters CV02-003469 (Truckee Meadows Regional Plan and Regional Planning).

ANY ITEM THAT IS NOT HEARD BEFORE 10 PM MAY BE CONTINUED UNTIL THE NEXT EVENING, OR THE NEXT REGULAR SESSION OF THE RENO CITY COUNCIL

13. PUBLIC HEARING – 6:00 P.M.

A. Hearing on Certain Property Improvements and Proposed Assessments with the Proposed City of Reno, Nevada, 2003 Special Assessment District No. 2, RTC.

A.1. Staff Report: RESOLUTION NO. Resolution dispensing with Protests and Objections made at the Public Hearing for the City of Reno, Nevada 2003 Special Assessment District No. 2, RTC (Sidewalk Improvement in the Southeast portion of the City of Reno).

A.2. Staff Report: ORDINANCE, INTRODUCTION Bill No. Ordinance creating the City of Reno, Nevada 2003 Special Assessment District No. 2, RTC.

14. ADJOURNMENT.